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The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LIII

JACKSON, MISS., September 17, 1931

NEW SERIES
VOLUME XXXIII. No. 38

Brother Pastor: Once more will you let your people know that new subscribers may have The Baptist Record for four months for fifty cents? Ask them to hand you the fifty cents and send it in promptly. Thank you.

NOTICE

All churches which will not need pledge cards for the every member canvass, from the State Board office will please notify at once the office. The cards will be sent to all churches which do not notify us in compliance with this request.

—R. B. Gunter,

Corresponding Secretary.

—BR—

Baptist Bible Institute begins its new session's work Tuesday, Sept. 22.

There were four additions to the Brookhaven Church Sunday, two baptized.

On Sept. 14 Clarke College reported 82 students enrolled for the new session.

Dr. Paul V. Bowmar has resigned the pastorate at Tuskegee, Ala., and will make his home at Auburn. He was for several years president of Judson College in Marion, Ala.

A test of the willingness and purpose of our people to help in the work of promoting the work of missions is now on. If you help to put The Baptist Record into the homes of the people you have taken the first step. Now is the opportunity.

The church at Sardis, N. G. Hickman, Pastor, passed resolutions urging the Sunday School Board to reduce the price of its literature, on the ground that the price of other things is less, the financial strength of the churches is less and that Sunday School and B. Y. P. U. literature is one of the chief items of expense.

While engaged in an evangelistic meeting in East Jackson, Brother R. E. Larson took time off to be married. He and Miss Wilmer Coleman were united in wedlock by Dr. W. A. Hewitt of Jackson at the pastor's home. The bride has been a teacher and is a fine Christian woman who will greatly help Brother Larson in his work. He will continue his studies in Mississippi College.

Dr. Pitt of the Religious Herald writing on the subject of ordination says, "For ourselves, without pretending to speak for others, we hold that what we call ordination confers no rank, bestows no privilege, furnishes no specific immunities." Dr. Pitt thinks what we call ordination may be recommended by a committee of conference composed wholly of preachers, wholly of laymen or of both combined, and that any disposition to make distinctions between a man ordained and one not ordained is in the direction of priestcraft and a violation of the principle of Baptist democracy.

NOTICE

"A Guide In Church Finance" by Dr. P. E. Burroughs may be had for the asking from the Sunday School Board, Nashville, while the supply lasts.

—BP—

The empire of Abyssinia was recently granted a constitution and will have two houses of a national legislature.

Dr. Charles H. Parkhurst is now in his ninetyeth year. He has been a preacher of righteousness for more than 60 years.

Captain Robert Dollar, founder of the Dollar Steamship Lines, is 87 years old and keeps up his Bible reading every morning before breakfast. He says it helps him spiritually and in his business. It is well known that he allows no intoxicating liquor sold on any of his ships, and is prosperous.

The Hazlehurst Messenger says: "I would feel lost if I did not have my toast and egg for breakfast. But I feel worse than that when I do not get The Baptist Record on Thursday morning mail. I would rather do without the toast and egg, if necessary, than to do without my denominational paper. You can get the Record from now till Jan. 1st for 50 cents. It is rather interesting to note, that very few of those who do not subscribe to the Co-operative Program, take the denominational paper."

Calvary Baptist Church, Silver Creek, on Sunday, September 13th, extended a unanimous call to Rev. Mark Lowrey, who has been pastor of the church for the past year. Bro. and Mrs. Lowrey and baby have a warm place in our hearts and we are glad that he has accepted the call and will be with us another year. We want your prayers that we may continue to grow spiritually and that we may give Bro. Lowrey the hearty cooperation that he so richly deserves. —Church Reporter.

—BR—

SUNDAY SCHOOL ATTENDANCE SEPTEMBER 13, 1931

Jackson, First Church.....	712
Jackson, Calvary Church.....	768
Jackson, Griffith Memorial Church.....	444
Jackson, Davis Memorial Church.....	353
Jackson, Parkway Church.....	165
Jackson, Northside Church.....	60
Meridian, First Church.....	654
Clinton Church	395
Brookhaven, First Church.....	541
McComb, First Church.....	489
Laurel, First Church.....	527
Laurel, West Laurel Church.....	528
Laurel, Second Avenue Church.....	332
Laurel, Wausau Church.....	68
Columbus, First Church.....	781

B. Y. P. U. Attendance September 13, 1931

Columbus, First Church.....	252
Brookhaven, First Church.....	154

AN ADVENTURE IN INTERNATIONAL BAPTIST YOUTH FELLOWSHIP (J. D. Franks, D.D.)

The International Baptist Young People's Conference is now history. It was promoted by the Youth Committee of the Baptist World Alliance and held under the auspices of this committee in Prague, Czecho-Slovakia, August 1-3. Some one has called it "an adventure in international Baptist youth fellowship and good will." Those of us who had the good fortune to attend this great conclave of Baptist youth feel that it was more than an "adventure,"—it was a success.

Messengers from eighteen different nations came, some of whom long distances. Many of these joined one another in travel before reaching Prague, which proved to be a most delightful and profitable experience. This joining of delegations began when the group of Southern Baptists met those from the Northern and Canadian conventions in New York and embarked together for the journey across the Atlantic.

Eight days of blessed fellowship, under ideal sailing conditions, was the good Providence of the American groups on this voyage. Daily we met for prayers, for conference and for preview of the program to be given at Prague. We sought to prepare ourselves in advance for the most intelligent and helpful participation in the conference meetings.

While in London we had the pleasure of meeting a group of British Baptist young people and of being entertained at tea by them in their beautiful and historic "Baptist House." In felicitous words of greeting we were welcomed by Dr. T. C. Dunning, Secretary of Baptist Young People's Work for Britain; Dr. M. E. Aubrey, General Secretary for the British Baptist Union, and Dr. J. H. Rushbrooke, Executive Secretary of the Baptist World Alliance. Happy responses for the American groups were given by Rev. R. L. Brown, of Austin, Texas, and Frank H. Leavell, of Nashville, Tenn. Our fellowship with these British Baptists of our own tongue was most refreshing and sent us on our way rejoicing.

On the following Sunday our delegation met with delegations from Britain, Holland, Sweden, Denmark and Germany in the First Baptist Church of Berlin. The house was filled to capacity, standing room, even, being at a premium. Brief messages in several languages were heard. The master of ceremonies and interpreter of tongues was that princely young man, Dr. Gazork, leader of the Baptist Young People in Germany. Never shall we forget "The Hallelujah Chorus," rendered by that great German choir of more than a hundred voices, as their welcome and greeting to the group from America.

As the pilgrimage proceeded toward Prague, like a stream growing wider and deeper by the addition of smaller streams, group after group joined each other until on leaving Dresden, the number had grown to about two hundred. Now we set out for a two day's hike through the Saxonian Alps.

Imagine two hundred happy, hopeful Christian young people on a hike along the country side—singing, talking, laughing, as they follow winding trails in a long line, up steep mountains, down precipitous cliffs, along shady vales, over rocky fords, into caves, through narrow and sometimes dangerous passes in the stone gorges, stopping here to drink more deeply of the glorious landscape and there to rest a bit or to feast on a delightful picnic lunch—and you have but a faint picture of the setting of this most unusual Christian youth pilgrimage.

Perhaps the climax of this two days' march came at the end of the first day when the tired, foot-sore pilgrims trudged into camp for the night. And what a romantic place it was—this camp at the very top of a high mountain! Once in the olden days it was a castle belonging to Hohnstein, a robber Baron, now it is one of the most popular "youth hostels" of Germany. Never did the old builder of this impregnable stone castle, built as a private fortress to protect him against those who justly sought the recovery of the goods which he had taken by stealth, force or red-handed murder, ever dream that it would

furnish shelter for such a fine, gentle, honest, peace-loving, company of Christian young people who would turn it into a house of prayer. Time and seasons through eight centuries have changed but a little the gray stone walls of this picturesque old castle, but how much God has changed the hearts and attitudes of men!

The second day's hike was a repetition of the blessed fellowship and experiences of the first, ending with a three hours' boat trip up the beautiful Elbe river. Friendships were made and good will stimulated on this trek through Alps which will mean not only a pleasant personal experience for individuals who went on this journey, but will result in a better understanding among the national groups, a more sympathetic appreciation of one another's problems and a better co-operation in the work of the Kingdom of God the world over.

* * *

The Prague Conference—Another Chapter in Acts

And when the day for the conference had fully come and these devout Baptist young people, out of almost every nation under heaven, had gathered themselves together in the beautiful, quiet meeting place of the First Baptist Church at Prague, we all felt that the blessed Presence had filled our souls. And when they began to speak with other tongues, as the Spirit gave them utterance, and every one of us heard and understood in the language wherein we were born, we were reminded of the confusion at Babel but of the unity at Pentecost.

Americans, Canadians, Britishers, Hollanders, Swedes, Danes, Norwegians, Germans, Roumanians, Ithuanians, Latvians, Czecho-Slovakians and dwellers in other parts of Europe and the world, we did hear them speak the mighty works of God.

We were all amazed, saying one to another and questioning within our own minds, What means this?

Are these young people crazy, to come so far, to spend so much time and money for such a brief, non-official meeting? Or are they just out for a grand holiday and a travel experience with a religious conference on the side, as a pretext? No one who attended would dare answer these inquiries in the affirmative, lest he be found talking against God and speaking lightly of the work of the Holy Spirit.

It was easy to see that the burden of a sin-cursed world—with all of its social, economic, political and religious inequalities, its blatant injustices, its ecclesiastical bigotry and hypocrisies, its idolatry, its paganism, its wars and rumors of wars, its sin and unrighteousness and its alarming indifference to the whole mess of it all—was weighing heavily upon their young hearts.

They talked, they counselled, they sang, they prayed, they wept, they rejoiced and they covenanted together as they cast their burden on the great Burden Bearer and surrendered their lives anew to Him, who has promised them power, wisdom and grace sufficient for all these things.

Surely this will mark a new day, the beginning of a new epoch, in the triumphs of the Gospel throughout the world.

The meaning of this International Baptist Young People's Conference cannot be summed up better than in the statement of its own Findings Committee. A condensed resume of this report is as follows:

1. It gives God the honor and the glory for His unmistakable blessings upon the conference in the large numbers attending and in the proceedings of the conference every way.
2. It registers their gratitude for the great Baptist denomination of which they are a part, and for its contribution to the spread of the Kingdom of God in the earth, for its long line of leaders and heroes of the faith, and pledges their loyalty anew to the fundamental New Testament principles for which it has stood and for its world program of evangelization.
3. It declares their realization of the international nature of our age, and recommends to the Baptist youth of the world that they cultivate by every means possible international sympathy and Christian love.

4. It recognizes the desire of Baptist young people everywhere for a more felicitous harmony between themselves and the maturer constituencies of the local churches and the denomination, and recommends that the young people be given more fully to share with their elders the responsibilities of the work.

5. It deplores the evidence seen in many quarters of a serious lack of spiritual vitality among professed Christians, the loss of the soul-winning passion, and pledges themselves to the earnest study of the conditions and causes therefor, and commits themselves to an effort to change these regrettable tendencies and to turn them, through a rededication of their lives to Bible standards of living, into a great tidal wave of righteousness.

6. It commends the efforts of world leaders toward international disarmament and world peace, and sends out the following declaration as their conviction on this great issue:

"We, young people representing Baptist organizations and gathered from many lands, are resolved, by the help of God, to exercise all our influence on behalf of international co-operation and understanding. We are convinced that the way of war and the way of Christ are incompatible, and we shall seek with all our power to create the atmosphere of moral disarmament and to promote the active and continuous co-operation among men of all nations which will make for the establishment of unity and peace throughout the world. We pray that the strength and wisdom of God may be granted to the statesmen who stand to lead the nations in the ways of peace and brotherhood, and especially that the approaching disarmament conference may issue in a substantial reduction of deadly instruments of war, the multiplication of which is one of the gravest points of international peace."

7. It regrets the absence from the conference of representatives from Russia, where there is much suffering under religious restrictions imposed by the Soviet government, and pledges their constant and united prayers on their behalf.

8. It sees the need of a united program of prayer for the Baptist young people of the world—for one another, for missionaries and missionary agencies, for world peace and the disarmament conference which meets in Geneva in 1932, for the Baptist World Alliance which meets in Berlin in 1933 and for a world-wide revival. It also recommends that this program be promoted through the denominational press and the World Bulletin for Baptist Young People.

9. It states the conviction that all the problems which confront this generation of young people can be solved only through a complete surrender of their lives to our Lord and Savior Jesus Christ, and pledges such a surrender to Him for the accomplishing of His will on earth.

There were many noteworthy utterances made by speakers during the conference, and many incidents full of interest for us all, but time and space forbid giving an account of these here.

—BR—

MUSINGS OF A CHUMP

—O—

Yes, sir-e-e, I went to church last Sunday morning and heard such a good sermon I went again at night and purpose to be regular ever more, unless something comes up. What has come over me? Well I got a new view of life and of our preacher. I am way behind on my payments to the church; and the church owes the preacher several months' salary; and the preacher owes everybody he can owe. I was sure feeling sorry for him. Did I pay up? No indeed, and I am not going to, but I will sure hear him preach. His text was: "We know that all things work together for good to them that love God, to them who are called according to his purpose." He says he loves God and I believe it. Then I said if giving him no money works good for him, and me too—I love the Lord—I will keep on doing both of us good.

Yours truly,

—A. Chump.

Housetop and Inner Chamber

If you are fighting the wind you are not fighting to win.

The Watchman Examiner says England spends more for drink in one year than she has spent for foreign missions for 100 years.

There is supposed to be a good old custom of enclosing at least a postage stamp in a letter which asks a favor. But Oh My, these degenerate days!

The "largest bridge in the world" will be opened Oct. 25 across Hudson River connecting New York and New Jersey. The bridge is named for George Washington.

Brother J. W. Gray resigned last Sunday the care of Hermanville Church, and is available for service in a church wishing one Sunday in the month. His home is in Clinton.

Dr. W. M. Bostick was royally and enthusiastically received in his new pastorate at Parkland Church, Louisville, Ky. Large congregations and seven additions the first day.

A sample of "religious news" which one gets when he depends on sources outside the denominational paper is seen in a head line on front page, "Troops on guard in church fight".

We thank those who have told others that new subscribers can get the Record four months for fifty cents. A great many names have come in. Tell the good news to all the folks.

We shall be glad to have reports of your associational meeting. And we will greatly appreciate our friends seeing that people are given an opportunity at the associations to subscribe to The Baptist Record.

The new national British government has set the world a good example of a sober and earnest effort to live on its income, an example which nations and individuals would do well to follow and avoid a collapse.

Many friends in Mississippi will be glad to know that Brother E. L. Wesson is still able to be about the Master's work. He has been preaching for 53 years. His health is not so vigorous now. His home is in Dade City, Fla.

Some of our contemporaries seem to have the Western Recorder in hot water for publishing an article giving publicity to the old heresy that Adam and Eve were not the first of the human race. Dr. Masters must have been on a vacation.

Dr. H. L. Martin preached at Main Street Church and First Church of Hattiesburg Sunday. The Sunday before he was at Clarksdale; and previously spent a Sunday with Pastor C. J. Olander visiting country churches in Rankin County, at Leesburg, Mount Pisgah, and Sunday night at Brandon.

Publicity is given a college in Minnesota because its students are allowed to pay their expenses in farm products. We have understood that Dr. Groner has for several years been sending trucks over the country collecting farm produce from those who patronize the college at Marshall, Texas.

I. O. Penn and I. O. Pine have the same initials but they are not akin to each other. The former is the Christian who believes in a revelation from above, and has his spiritual eye open to discern the truth which is revealed to him in the word of God. I. O. Pine is the man who thinks he can think, and proceeds to form his opinions from the scintillating processes of his own individual reasoning. I. O. Penn is a supernaturalist. I. O. Pine is an antisupernaturalist. One is a seer. The other is groping in twilight.

The far western states have more than twice as many hospital beds in proportion to population as do the southern states. Does this mean that we have better health in this part of the world; or that we make less provision for the sick?

The revival meeting of the church at Clinton begins next Sunday. Pastor B. H. Lovelace will preach at the request of the deacons. Already prayer meetings have been held in various parts of the town for about two weeks. Earnest prayer is requested of all who read this.

Dr. J. D. Franks, pastor First Church, Columbus, reached home Sept. 9 after a two months' tour of England, Holland, Scotland, Germany, Italy, France and Switzerland. His special object was to attend the meeting of Baptist young people from all over the world, held at Prague, Czeko-Slovakia.

In the article by Dr. B. L. Davis in the Education Number two weeks ago occurred a serious typographical error which we much regret. He said that "Some seventy-five per cent of our Baptist young people attending college are in state and private schools", and not twenty-five per cent as it was printed.

It ought not to be necessary to say to a pastor that when he goes away and invites another preacher to supply for him that it is proper to see that his expenses are paid. And yet we have known one brother who in supplying for absent pastors has repeatedly paid his own railroad fare and hotel bills. Verbum Sap.

Dr. J. W. Dickens, formerly pastor in Mississippi, now in New Orleans, made our office a brief call. He is pastor of Metairie Church and reports the work in good condition. They have recently gotten into a new house. He says that Louisiana is thoroughly organized for the every member canvass in November.

Dr. Ben Ingram has resigned as pastor at Union Church and accepted a position as professor in Bessie Tift College in Georgia. He is a native of North Carolina and came to Mississippi a few years ago from the Louisville Seminary. He has been pastor at Biloxi and Rosedale. We are sorry to lose him from Mississippi.

The world is praising Ramsey McDonald, prime minister of Great Britain, because he put the welfare of his country above the interest of his party. And the world is sensible, or coming to its senses. Some day the same loyalty to righteousness, rather than subservience to a party, will be appreciated in this part of the world.

Dr. Harry O. Anderson, evangelist, is now with Pastor Jenkins, former Tennessean in a meeting at Ventura, California. The pastor says they are looking for the best meeting in the history of the church. Beginning Sept. 27, Dr. Anderson will be at Maryville, Tenn.; and Oct. 14-Nov. 1, with First Church, Hutchinson, Kansas. Open date Nov. 4. As occasion requires a portable tabernacle is used for county-wide meetings.

The following letter from a dear old veteran of the Cross in Mississippi breathes the spirit of true sacrifice. He has suffered for Christ's sake and knows how to sympathize with those who are carrying great burdens in the Lord's work. Hear the heart-throb in what he says: "I arise from a sick bed to write you only a note. I get neither pension nor salary, and little money passes through my hands. My heart bleeds with B. B. I. folks. Never a day passes over my head that I do not pray for you. I shall always love you and the great work you are doing. Am very, very sorry to be able to send you only \$10.00 to help you at this dark hour with you. I shall always love you."—W. W. Hamilton, President, Baptist Bible Institute.

Dr. I. E. Gates of San Antonio is improving after suffering a paralytic stroke.

Dr. Walt N. Johnson says that in North Carolina the percentage of Catholics is smaller than it is in China.

The profits of one brewing company in England in the past year were about \$12,000,000. This would pay a large part of their nation's deficit.

Mrs. Aimee Semple McPherson has added another link to her name by marrying another husband, a Mr. Hutton, singer in her church in Los Angeles.

We sincerely thank the brethren who have volunteered to take subscriptions for The Baptist Record at the Associational meetings. They are verily fellow helpers to the truth.

It is said that in the past twenty years the percentage of illiterates in Italy has dropped from thirty-eight to less than ten. Maybe it is not so bad that Mussolini has managed the schools, rather than the pope.

Gipsy Smith, Jr., will hold revival meetings beginning Oct. 4 with the following churches, in Blacksburg, Va., Lexington, Va., Greenville, N. C., and Harrisonburg, Va. His father is spending several months in America.

A number of members of the Laymen's Commission on Foreign Missions, along with wives of some of them and their secretaries will sail from New York on Sept. 27. November, December and January will be spent in India observing the work at first hand. Then ten weeks in China, and then through Japan and Hawaii. Among these students of missions are members of many denominations, including some Northern Baptists.

Brother W. E. Hardy of Shuqualak helped Pastor S. D. Butler in a good meeting at New Zion Church, Choctaw County, preaching three times a day. Attendance and interest good. Many chapters in the Bible were read by the people during the meeting. Seven were received for baptism, and the visiting preacher invited to come back for the meeting next year. The pastor led the singing and proved a splendid fellow worker every way.

It is announced that F. H. Leavell has accepted the presidency of Howard College in Birmingham. He has shown executive ability in his work as student secretary; also genuine sympathy with young people, and high qualities of leadership. His new task will not be without difficulties, but he possesses a conquering spirit and we wish for him abundant blessing in his new field of endeavor. He is a native of Oxford, Miss., one of the large family of Leavell brothers who have made for themselves a place of high esteem among Southern Baptists.

The Executive Committee of the Southern Baptist Convention reports receipts and disbursements monthly from all the states for the co-operative program. In August the total receipts were \$59,912.35. Of this amount \$9,673.64 was designated for specific objects included in the program, the rest to be distributed according to the agreed ratio. These are only southwide objects, and not those in the separate states. Foreign Missions received more than all the other southwide objects put together. Mississippi sent a total of \$3,229.63 for all southwide objects in August.

Dr. Wendell Bailey paid our office a pleasant call. He is now head of the department of Biology in University of Richmond, having previously filled this position in Mississippi College. He is one of several noble sons of Dr. and Mrs. T. J. Bailey of Jackson. Who said that Baptist preachers' children didn't do well? Dr. Wendell Bailey is in demand for positions in various schools because he has made thorough preparation and because his good sense and fine character command attention anywhere. We hope he comes this way often, or better that he comes to stay.

Editorials

THIS CYNICAL AGE

Cynicism is immature intelligence. It is born of a mind deprived of grace. It is a species of intelligence growing in an unfavorable atmosphere, an atmosphere where spiritual and moral impulses are lacking. It is to the mind what a sour stomach is to the body. It is intellectual indigestion. It is mental acidosis. Acids in the stomach are a necessity to digestion; but when they are in excess, or when other necessary elements are lacking, these acids will eat up the stomach and paralyze every normal function or activity.

Cynicism is a cutting, biting, hard, critical disposition. It will turn sugar into vinegar and milk into gall. It produces a snarl in the nose and a sneer in the voice. It sees no good, but what others esteem good it regards as mere superficial pretense or poorly disguised hypocrisy. The Devil is the master cynic. You hear his snarl in the book of Job, when he says, "Skin for skin; all that a man hath will he give for his life. You just take your protective fence from around that old man Job and he will curse you to your face". Or you will hear his sneer in Genesis when talking to Eve he says, "Ump-huh; so God has told you you couldn't eat any of this fruit . . . Oh blah! God knows that if you do you will get to be like him. Pooh, pooh! So he said you'd die? Never believe it".

And the Devil is at the bottom of present day cynicism. You can hear his voice and see his cloven foot in it all. Remember it is intellectualism soured for lack of love, the love of God. It is characteristic of present day literature. But that need not concern us so much as its cropping out so constantly in conversation. It's the "Who will show us any good" spirit. It turns the aroma of roses to sulphurated hydrogen. It is the antithesis of all kindness and goodness. Gentleness and sweetness are consumed by it like feathers in a furnace. It will make a small section of hell wherever it is given a chance.

Everybody knows that the word cynic comes from a Greek word meaning dog and is the same as our word hound. It pictures one whose chief characteristic is snapping and snarling like a dog. Its chief delight is to be disagreeable. In this it is a mammoth success. It may be born of what men call an inferiority complex, which is only another name sometimes of trying to appear superior. As if finding fault with somebody else were an evidence of superior judgment, or knowledge, or attainment.

Of course this habit or disposition renders even its possessor unhappy; unless indeed one can find happiness in cultivating misery and in making others uncomfortable. The Devil is the only one who has attained to supreme eminence in this art.

Brother! Sister! If you find yourself tending toward such a state of mind, such a critical, acrimonious temper, pray God that the love of God may be shed abroad in your heart, through the Holy Spirit which is given you. If there is anybody who reads this and his stomach turns sour at the reading, know that your case is serious.

The centenary of the birth of C. H. Spurgeon will be celebrated in 1934.

According to the 1930 U. S. Census, nearly eleven per cent of the people in this country are foreign born.

Come to think about it, isn't it a strange situation that a preacher today thinks he can't preach till a church calls him, or somebody guarantees him a salary? Now suppose the apostles had had this notion, there would have been no churches, no preaching. The gospel would have perished before it was ten years old. If a church doesn't call you, what about the call of a lost world? There is no man more apostolic in his method today than one who finds a place destitute of the gospel and lays to it, preaching anywhere anybody will listen.

UNREASONABLE MEN

Paul asks the Thessalonians to pray for him that he "may be delivered from unreasonable and evil men", having just asked that they may pray "that the word of the Lord may run and be glorified". It is evident that one hindrance to the progress of the word of God is the opposition of "unreasonable men". This means of course men who do not reason, or men who are not controlled by reason, but rather by prejudice, or passion, or pride of opinion, or mere willfulness. There are many such in the world, and they are an effective bar to the advancement of the truth.

They are people who have made up their minds not to pay any attention to the truth, or the efforts of others to show it to them. They don't want to hear it. They, like the men who were present when Stephen made his defense, put their hands over their ears and cried out with a loud voice and rushed upon him. Unreasonable men are not always violent, but they are apt to get angry when they are not able to withstand the wisdom and the spirit of one who disagrees with them. Indeed the first symptom of unreasonableness is impatience of opposition or difference of opinion. When reason stops working the face usually gets flushed.

This attitude of mind or lack of mind is due to the unwillingness to be disturbed in a fixed opinion; or more often perhaps to the habit of being governed by one's emotions rather than by the logic of facts. People like this are hopeless. We can only pray to be delivered from them. But the method of truth is appeal to reason. Read the Acts of the Apostles and see how often it is said "They reasoned with them". It is good method in religion or business or politics.

WITH ALL MEEKNESS

There are two characteristics of the meek and two blessings pronounced upon them in the Bible. At the root the characteristics are one and the blessings are almost the same. The Psalmist says, The meek will he guide in judgment. And Jesus said, Blessed are the meek for they shall inherit the earth. Meekness is the twin brother of unselfishness. It is the disposition to keep self in the background, in subjection. It is the opposite of self assertion. Self assertion is seen in the determination to uphold one's opinion, or to maintain one's rights. And so meekness is the willingness to forego one's rights or not to insist on one's opinion. Some one said you can always tell a man from Boston, but you can't tell him much. This man is unteachable. He can't learn from others. He can't tolerate an opinion contrary to his own. In contrast with this characteristic the Psalmist said "The meek will he guide in judgment". Only such a man is teachable even by the Lord. A man who is meek is sensible; he is willing to hear what others have to say, to weigh the opinions or statements. To such a man the whole world of knowledge and truth is open. The world is his.

Now the other characteristic and the other blessing are not different. When Jesus spoke of the meek, he had in mind those who were not set upon obtaining the world for themselves. Like Moses they are willing to submerge their own claims and rights in the common good. "Blot out my name, but spare this people". To such a man the world will eventually belong. He will inherit the earth. Paul's words are true of him, "All things are yours, whether Paul, or Apollos, or Cephas, or the world, or life, or death, or things present, or things to come; all are yours". To such a man God and the world give the right of way, for he will do only good with it. But men are afraid of the man who is grasping, controlled by selfishness and greed. For whatever he has or controls becomes an instrument of harm. We have some way to travel before we attain to this Christian conception.

Fifty were added to First Church, Jasper, Ala., of which Dr. W. F. Yarborough is pastor, in a meeting led by Dr. J. B. Leavell of Houston, Texas. These good Mississippians know how to work together.

REFLEX ACTION OF MISSIONS

By this we mean the reaction on the lives of Christians back home of the work being done by a true missionary. An old law of physics says "action and reaction are equal, opposite and simultaneous". If this is true, and true in the spiritual realm it ought to do a church, a community or a denomination as much good to send a missionary as the preaching of the missionary does for the people to whom he is sent. We don't know about the mathematics of it, but we do know that the reflex action in the lives of those who send a missionary is one of the most powerful spiritual forces.

Jesus said a man who gives a cup of cold water in His name shall receive a reward. That does not mean he shall be paid in money or material comforts, but his spiritual life will be enlarged accordingly. He said also, "He that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward". The same if he receives a prophet.

Paul was the first foreign missionary and perhaps the greatest foreign missionary of all time. But his mission was two-fold. He not only sought to preach where nobody else had ever preached, but it was equally his mission to make all men see what is the dispensation of the mystery. He had to bring the folks back home into line with this great missionary enterprise, this mighty purpose and passion of God.

Adoniram Judson was not only a great missionary to the Burmese; he rendered a marvelous service to the Christians at home, by waking them out of spiritual torpor and enlisting them in the business of saving a lost world. The only hope of saving our churches at home is enlisting them in the missionary enterprise. Our spiritual life is tied up in the commission of Jesus to preach the gospel to all men. There is no such thing as building up the spiritual life of a church without leading them to share the blessedness of giving the gospel to the world. Hard shells cover hard hearts, stiff joints and petrified legs.

MISSISSIPPI AND HILLMAN COLLEGES

These two schools held a joint opening exercise in the chapel of Mississippi College Sept. 9, at 10:30 a.m. President Provine said there is the largest Freshman class the college has had in five years. A large number of visitors were present, a good many of whom were recognized. There was a good musical program provided. The College Orchestra, which has made quite a reputation, entertained the audience with a number of selections. The Misses Bedford sang and the congregation wanted more. Prof. Slater sang a solo which struck a popular chord as usual.

Mr. Tom Saffley spoke for the senior class, pledging its full cooperation in the work of the coming session. Mr. James Sullivan also spoke as president of the student body. Both spoke quite briefly. Dr. Webb Brame of Yazoo City, one of the trustees, led in the opening prayer.

The invited speaker for the occasion was Mr. E. D. Kenna of Jackson, President of the Alumni Association and also of the Board of Trade of the City of Jackson. His speech was an earnest and serious and sensible statement to the students as to the qualities which win. In these he included Common Sense, Enthusiasm, Hard Work, and Faith. It was a good and helpful address.

President Berry thinks he has the finest group of girls in Hillman College which could be gotten together. Announcements were made of work to begin, including the announcement by Pastor B. H. Lovelace of the prayer meeting and social gathering to be held at the church on that night. The Ministerial Association and the Baptist Student Union are already planning a good year's work.

Just closed our meeting at Golden Grove. Had a great meeting. Had nine additions, seven by letter and two by baptism. The church is much revived and the outlook for another year is better than ever before. Remember us in your prayers.—Audie Wilson, Pastor.

THEIR ALIBI

This word alibi has come to have a wide application, and conveniently covers a good many kinds of excuses. About the most striking example of fallacious and fictitious excuse making for failure, absolute failure, to perform a plain and sworn duty which we have seen of late, was the "defense" made by the Police Commissioner of New York City two weeks ago before an assembly of 25,000 people in that city. They were gathered to protest against the gang murders which have been committed in New York. A number of speeches were made, some of which were fine examples of declamation, sometimes described as "hokum", sometimes characterized as "shooting bull". Our judgment of their nature was formed after hearing them over the radio.

But the grossest example of "bunkum" that we heard was the speech made by Police Chief Mulrooney. Now bunkum is a perfectly good word for a very sorry performance. This Mr. Mulrooney declaimed against prohibition as the cause and source of all lawlessness. Of course nobody believes it who is ever guilty of thinking at all. But he knew his crowd, and they applauded his every utterance against prohibition. Whenever an officer who likes liquor or who sympathizes with the liquor gang gets off anything like that he is simply trying to save his own skin or his own face. He is not enforcing the law, making no honest effort to enforce it. He is simply a perjurer and grafter. Mulrooney belongs to the Tammany group which is nothing but an organized system of graft. The same bunch that more than once has tried to elect a President of the United States, but who, thank God, have never yet got their hands on the President's chair.

But you don't have to go all the way to New York to find examples of officials who had rather attack a law than to enforce it. Every once in so often somebody comes along who says under his breath that the sheriff in his county is in league with the bootleggers. If these things are so it is time for the people in Mississippi to speak out.

PASTORS CONFER

The pastors of the Simpson County Association, with about half a dozen laymen, met at the Mendenhall Baptist Church at 2:00 o'clock P. M. Tuesday, September 8th, for the purpose of conferring about the proper attitude of pastors and churches in the present crisis.

The present financial condition was frankly presented, and our church problems were prayerfully considered in the light of the situation. It was conceded that we could not expect as much money for church purposes as heretofore, but it was unanimously affirmed that we must carry on with the Lord's work. There was a sentiment manifest that the pastors would have much to do in preserving the morale of the brotherhood. One wise layman said the pastors had their supreme opportunity. These pastors are willing to live on less salary, though salaries are already small. There was a committee appointed to suggest some reductions in salaries, etc., to be reported to the Association for consideration.

It was unanimously agreed that the every member canvass for 1932 to be put on November 29-December 6, is vitally important and should have our most hearty cooperation. Into this campaign should gather the note of victory for the hosts of God's faithful soldiers.

When in the future we see that the redeemed of the Lord are more faithful servants, and more people have been saved as a result of these trying times, we will praise the Father for the pathway by which he led us.

Yours in Him, —J. P. Williams.

BAPTIST BIBLE INSTITUTE ITEMS

President W. W. Hamilton,
New Orleans, Louisiana

The fourteenth session begins on Tuesday, September 22, at 10:30 a. m. If students will write

Convention Board Department

R. B. GUNTER, Corresponding Secretary

SUBSCRIPTION CARD

In response to my duty as a Christian to help, according to my ability, in advancing the Kingdom of God at home and abroad, and as an expression of my love for my Saviour, I hereby promise to give through my local church, during the ensuing year, unless providentially hindered, the following amounts:

For Missions, Education and Benevolence:

\$.....per week, \$.....per month, \$..... per year.

For Local Church Objects:

\$.....per week, \$.....per month, \$..... per year.

TOTAL:

\$.....per week, \$.....per month, \$..... per year.

NAME

ADDRESS

DATE, 19.....

("Upon the first day of the week, let each one of you lay by him in store, as he may prosper." I Cor. 16:2).
—O—

PLEDGE CARD FOR THE UNIFIED BUDGET

For the support of the Church of which I am a member and for the work of Christ as carried on by my Denomination, including State, Home and Foreign Missions, Christian Education, the Orphanage, Hospitals and Aged Ministers' Relief, I pledge to give through my Church next year, 193....., either:

1. One-tenth of my anticipated income by the week, or
2. I will give through my Church \$..... per week.

(If you adopt number one, place an X; if you adopt number two, place figures representing weekly gift. If not possible to give by the week, state how you will pay.)

3. In the event my income for the year falls short of my anticipation, this pledge shall not be binding upon me or upon my family, only insofar as I, or they, may be able to pay.

us the railway by which they come and the time of arrival we shall be glad to meet them and bring them to the Institute.

The annual opening address will be delivered at 7:30 on Tuesday, September 22, by Prof. J. Wash. Watts, head of Old Testament and Hebrew Department. Prof. Watts' subject will be "Secrets of the Sanctuary."

Up to the time of this writing the number of approved applications for admission is within eight of what it was last year at this same date. Those accepted will come well prepared and highly commended.

Prof. A. E. Tibbs is expecting to add much that is helpful and practical to the Department of Religious Education. Night classes will enable many local workers to take training, and will increase the service rendered to our own immediate community.

Miss Vera Martin, of South Carolina, is to be in charge this year of "Kindergarten and Primary Methods." The course is primarily for those interested in children's work in the field of religious education. Exercises in planning programs for the kindergarten and for the cradle roll and also for Sunbeams will be required.

The first faculty meeting for the fall will be held on Saturday morning, September 19, in the office of the president. The library force will be initiated on that same day in the afternoon. A committee of old students will be here in advance to give a glad welcome to the new.

Through the sacrificial gifts of a good woman the well known "Mirror Room" will be furnished as a place of prayer. In this room the "Mission Band" was organized, and here in earlier years the students came for individual prayer and

Date

Name

Address

"Ye shall be my witnesses, beginning at Jerusalem (where you are) and unto the uttermost parts of the earth." (Everywhere you are not.) Acts 1:8.

The above are samples of the pledge cards which the State Board has on hand. The second one which has a place for the member to pledge to tithe is the card being recommended for the every-member-canvass. The one which does not have it is a copy of the card which was used during the past two years. Unless the churches indicate a desire for the one which has been used, we shall mail out the other.

The old one is for a double budget; the new one for a single budget. If you desire to use the new one, it will not be necessary to write for we will mail them to your church.

WHAT IS A TITHE?

A tithe is one-tenth of your net income, earned by your own efforts and by those whom you employ and direct. It is permissible to deduct from gross income, before tithing, all money expended in making the gross income, provided that money spent had been previously tithed; deduct from gross income your taxes and money expended for hired labor, fertilizer, etc. If when these deductions have been made there is a balance left, this balance should be tithed and given to the Lord's work. If there is nothing left after allowable deductions shall have been made, then all the Christian can do is to make an offering out of what he may have saved from previous years, or out of what he shall earn in the future. The Lord should at least receive one-tenth as much as man uses for himself and family necessities and give it to the Lord as he is receiving and using for himself.

groups came for united intercession. It will be known as "The Prayer Room."

Rarely have our hearts been so disturbed as by the many applications from young people who wish to come for training. They are willing to do any kind of work in order to make their way through. A young Georgia woman who has donated her services in the Industrial Canal section, and who had much to do with making possible the first Baptist church in St. Bernard Parish, needs enough money to enter school and buy books. What a privilege to help such a servant of our Lord!

COOPERATION WEEK OBSERVED BY
SENATOBIA BAPTIST CHURCH
SEPTEMBER 20 - 27, 1931

The public in general is cordially invited to hear the following men at Senatobia Baptist Church during the week, night only, following September 20th through Sunday, September 27.

Sunday, September 20 A.M., Dr. R. B. Gunter will speak on "The Cooperative Program."

Sunday, September 20 P.M., Dr. J. B. Lawrence will speak on "The Work of the Home Mission Board."

Tuesday, September 22nd P.M., Dr. John L. Hill will speak on "Our Master's Business."

Wednesday, September 23rd P.M., Dr. Harry L. Martin will speak on "Christian Education."

Thursday, September 24th P.M., Bro. O. C. Miller will speak on "The Orphanage Work."

Friday, September 25th P.M., Bro. Wayne Al-liston will speak on "Hospital Work."

Sunday, September 27th A.M. and P.M., Bro. J. E. Byrd will speak on "Stewardship."

Fraternally, —B. W. Hudson, Pastor.

VICTORY

By L. E. Hall, Hattiesburg, Miss.

About forty years ago, in the State of New York, there lived a couple of young people who were married when quite young. The boy, or young man, was eighteen years old. The girl was seventeen. They settled down on a little farm, which they had bought on a credit. When seven years had gone by there were in the home four children. The oldest was six years of age and the youngest was an infant. The farm had not been paid for. The husband and father was very much discouraged. On one occasion, at noon, he told his hired man to go home to dinner and that he, himself, would lie down and rest in the shade. He told him to tell his wife that he did not want any dinner. When the hired man delivered his message, the sad mother and good wife said to him, "You take care of the children until I come back." She put on her bonnet and went down into the field where her husband was lying down. She said to him, "Fred, I have cooked you a good dinner and our little ones are waiting for you. They think it strange that Daddy did not come to dinner. Come, now, and let's go to the house." They walked on to the home, which was about a fourth of a mile from where she found him. As they walked on she told him that God would take care of them if they would be faithful to Him. It is said that he never had the "blues" again.

Fred was known as a man of industry and integrity. Not a great while after the above occurrence he received a telegram to come to Albany, New York. A large firm there offered him employment at a good salary. He accepted it. It was not a great while before he was offered employment by a large insurance company at a better salary. He accepted this and very soon became president of the company and moved to Utica, New York. His salary was a very large one. His children have grown up and are living useful lives. One of them is a noted journalist. They had five in all. Four boys and one girl. The girl married a prominent minister of the Gospel.

I wish I had a picture of that woman. "This world was beneath her feet and her soul was in union with Him who lives above the stars."

Never in the history of this world was such faith needed as it is at the present time.

"Whosoever is born of God overcometh the world, and this is the victory, which overcometh the world, even our faith."

—BR—

The will of the late Captain I. N. Ellis of Hazlehurst provides \$10,000 for payment on the debt of the new church building. During his life time he was active in securing the new building and liberal in his contribution to it.

—BP—

Dr. J. T. Wallace of Mississippi College returned in vigor from a month's vacation spent in traveling by automobile with members of his family through the eastern states and up into Canada. It strikes us that people who have a good time like this ought to share it with their friends by telling about it in The Baptist Record.

—BP—

According to the Christian Herald, Gen. Butler of the U. S. Marines says: "I am unalterably in favor of prohibition because it is the only way to secure temperance in the use of liquor," he continues. "If we were to reverse or modify our stand on prohibition, I believe we would have a flood of drinking in this country that would swamp it. We must not change horses in mid-stream—besides there is no other horse. No really practicable substitute for prohibition has been proposed. Prohibition can be enforced. The Federal Government has recently adopted a vigorous and sensible policy which is sure to bring results. Instead of wasting ammunition on sparrows, it has turned its sixteen-inch guns on worth while targets. A few more clean-ups like the Government staged in Chicago against Capone and his henchmen will do more to aid enforcement than all the small, politically staged raids of past years did to discredit enforcement and hinder it."

CHRISTIAN EDUCATORS TAKE STOCK AND FACE THE FUTURE WITH HOPE

By Charles D. Johnson, President, Ouachita College

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Three significant educational meetings have been held at Ridgecrest, North Carolina, and all Baptists in the South should know about them. The Association of Teachers of Religious Education, the Southern Baptist Education Association, and the Southern Baptist Education Commission met in what has been aptly termed a "Faculty Retreat" there among the picturesque and delightful Blue Ridge Mountains.

The Southern Baptist Assembly grounds and buildings furnished adequate accommodations for the three groups. All three bodies arranged programs, each in co-operation with the other with the result that the advantages to be derived from attendance upon any meeting were available to all.

Dr. J. W. Cammack, President of the Southern Baptist Education Association; Dr. J. M. Price, President of the Association of Teachers of Religious Education, and Dr. W. R. Cullom, Chairman of the Education Commission, assembled some of the highest authorities in the fields of science and religious education to appear on the programs. In addition special lecturers were brought from New York and Washington to deal with current topics of world-wide interest.

It is doubtful whether a more select program could have been arranged. The consensus of opinion was that the week was not merely a splendid success from the point of view of those actively engaged in the work of Christian education but an inspiration to numerous visitors who were welcomed by the educational bodies.

The sessions were held morning, afternoon and evening. The products of research problems were presented; the interpretations of facts in the field of Christian education were offered not only by the men and women on the program but by representatives of many colleges, seminaries, and local churches in the territory of the Southern Baptist Convention. Time was given for open discussion of the various topics on all the programs. It was perfectly apparent that members of these education associations were vitally concerned with the problems now facing all the forces of Christian education. Reports showed the decrease in attendance in Christian colleges in many states and either the merging or closing of a number of schools. All were willing to face facts with a view to the development of a constructive policy for the future. Uneasiness was manifested on the part of some as to the ultimate outcome. Various suggestions were made as to future policies. Certain recommendations were offered before the Education Association which found favor among some of the membership. It was generally agreed that changes would need to be made in almost any definite proposal in order to meet practical needs in the several states.

There were pictured obstacles sufficient to put any fainthearted to rout but it was said time after time in all three groups and in the general meetings that Christianity is the only hope for a social world now in potential if not practical chaos. It was held true also that Christian education must be the effective means in bringing sanity and safety to the world. Religious leaders must gird themselves anew for a crusade in the interest of Christian education.

Next year the Faculty Retreat will be held at Ridgecrest, all three groups working together in preparing the programs. The time was set, Monday, August 25 to Thursday, August 28. Pastors are to be invited especially to meet with the educators next year. A good number attended this year and were high in their praise of the idea of the "Faculty Retreat" and the excellent papers, addresses and discussions. The fine fellowship in all the meetings added greatly to the joy of the Ridgecrest meeting.

—BP—

Pastor W. E. Hardy reports a good meeting in Vernon Church, Noxubee County. Five were added by baptism, Sunday School organized and church revived.

THE INESCAPABLE CONFLICT

(Being a digest of a sermon by Rev. J. L. Boyd, Bowmar Avenue Baptist Church, and the first in Knight-Errant Series, based on Eph. 6:10-20.)

—O—

In the mediaeval centuries gallant knights rode forth in full armour to get glory to themselves and their cause by chivalrous deeds and daring exploits. By means of these together with nobleness, courtesy, and respect for womanly dignity and chastity, they won their spurs and the distinction of being classed as members of a knightly order. Young maidens and all the fair sex followed these heroes, in kindly sentiments through all their many exploits, and at the conclusion of the tournaments, the bravest of the brave were entitled to the fairest of the fair. This was when "Knighthood was in Flower."

In the day in which we live in this twentieth century, the challenge to all Christians, young and old, is for a like bravery and gallantry in meeting the enemy of our souls; and for the lifting of the moral and ethical standards higher in the face of contending forces. The age-old conflict is still on which has been raging through all the centuries past with right and wrong, righteousness and unrighteousness, temperance and intemperance, the noble and the ignoble, pitted against each other. Each is seeking the ascendancy in the life of every one of us.

Jesus Christ, the Captain of our salvation, is leading the ranks of those who contend for righteousness, while Satan is in the advance guard of the opposition; and we, Christian and non-Christian, saint and sinner, are either on the one side or the other in the conflict. We cannot escape it, if we would. There is no middle ground. We are for or against. To attempt to be neutral is to line up with the forces of sin; for Jesus said, "He that is not with me is against me."

In view of the present world conditions, Christianity needs more than any other one thing, from the human standpoint, an appeal to the heroic. Men and women, and especially the younger set, of every generation, have admired the hero; and, in response to the call to heroic deeds and daring exploits, have joined the ranks of those who dared to suffer for a worthy cause. A Christianity revitalized by the injection of manly and heroic qualities is the need of the hour. This was the case, also, in the days of Paul who was addressing himself to Christians in the sixth chapter, tenth to the twentieth verses, of his Epistle to the Ephesians. In this passage the Apostle sounds the rallying cry, "To Arms!" and designates the parts of the Christian's armour with which the Knight-Errant of the kingdom of God is to meet and vanquish the foe.

"Hats off to the past; coats off to the future!" he would say, "but arm yourselves for the conflict from which there is no discharge." As in his day, so in ours, there are enemies to fight against. But, withal, there is a banner to fight under; there is a Captain to fight for; and there is an armour to fight with. In the text, the Apostle Paul summons us "To be strong", and not to risk the outcome with unpreparedness. It is noble to be brave, but it is wise to be cautious. It is heroic to dare, but it is foolhardy to run undue risks. Hence, with the summons to be strong, he exhorts to "Put on the whole armour of God". A stand is to be taken, but it is a stand "against the wiles of the devil". Paul evidently believed in a personal devil who is likely to attack from the most unexpected quarter; and he would have us to be fully prepared to cope with him. The devil can be routed from the field of battle by any one of us, but it is done by being well shielded from his fiery darts and in manifesting a bravery that conquers. "You cannot fight the French merely with red uniforms", warned Thomas Carlyle, "there must be men inside them". And thus the Lord would have us well armoured, not as ornaments with whom the devil may hold "petting parties", but as heroes who are to resist the devil that he might flee from us.

The struggle in which we are engaged is a

CONFLICT

Rev. J. L. Boyd
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Eph. 6:10-20.)

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hand-to-hand combat, "a wrestling", in which individual prowess and resourcefulness win out. It is like bayonet warfare in the thick of the fight, which is the most dangerous, the most exhausting, the most decisive, and the quickest over. In this kind of warfare every nerve must remain taut, every source of power brought into play, and every movement of the enemy watched with the closest vigilance. There is no excuse for idleness, nor time-out for trifles. To be off-guard is to be in danger. And to cease parrying is to go down in defeat.

The enemies against whom we wrestle are formidable and fearful. They are not single, but allied; namely: "principalities", "Powers", "world rulers of this darkness," and "spiritual wickedness in high places". Might we say: principalities of social evils; powers of personal sins; world rulers of this darkness of political corruption; and spiritual hosts of wickedness in the heavens, that is, demons in the air above and around us. Against such allies of sin and wickedness it behooves every Christian to arm himself for a fight to the finish.

"God give us men! A time like this demands strong hearts, true faith and willing minds; Men whom the lust of office cannot kill, Men who have opinions and a will. Men whom the spoils of office cannot buy, Men who have honor, men who will not lie; Men who can stand before a demagogue And scorn his treacherous flatteries without winking;

Tall men, sun-crowned men, men who live above the clouds

In public duty and in private thinking."

—BP—

SOME THINGS ABOUT WHICH BAPTISTS NEED TO THINK AND TO PRAY

—o—

A father thought to lay up for his children sufficient wealth that they would not be bothered through life with finances. In order to do this he provided insufficient food, exercise and training (physical, mental and spiritual) to make them strong capable men and women. Unwise—yea, foolish father, do you say? I think so.

A second father spent his earnings in supplying plenty of wholesome, nourishing food, physical, mental and spiritual, with the proper exercise and training to develop his children into strong healthy men and women, capable of making and wisely using wealth, and also capable of properly handling any wealth that might otherwise fall into their hands. Sensible and wise father, you say? I say so.

I am asking: is it wise or right to try to endow our colleges so that they will be independent of the future generations financially, when our young people now in training are handicapped because we are not properly providing for their present needs? Will it not be better to properly fit the present, growing generation to take care of the financing of the Lord's work for the next generation? Is the Christian education we are giving our young people a success, if it is necessary that we finance the Lord's work for them in their day? If they cannot finance it better in their day than we can in theirs and ours, can they properly handle what we may provide for the future?

I believe in Christian education, real Christian education, with all my soul. It counts for much in every phase of the Lord's work. I believe every cent that is put into the real article is well invested. It will help and not hinder all other phases of the work.

As I see it, it is far more equitable to supply the present needs of the work and leave our institutions, free from debt and in good working order, to those who take up the work after us, than to leave some or even all of them endowed (thus depriving the next generation of the privilege and responsibility of supporting the work) and at the same time bequeath to them a burdensome denominational debt.

In the July 30th issue of The Baptist Record in the article "Present Needs of Our Baptist Colleges" Prof. Taylor says: "A larger fixed income would enable us to operate with a smaller

student body, selecting the competent students and eliminating the troublesome minority who are not mentally competent to profit by a liberal-arts education."

To-be-sure there are those who are not mentally competent to take a college education, and in such cases it is wiser and kinder, as Prof. Taylor suggests, to advise and help them into a field of work in which they can and may succeed. There may be danger, however, in fixing a mental "standard" (if that is the right name for it), such that some would be "eliminated" who could and would be benefited by spending one or more years in our Baptist colleges. It is a fact that some, who were poor students for the first year or so in college, developed into good students and made substantial citizens, some of them even graduating, others stopping short of graduation. One of the purposes of our forefathers in establishing schools in America was to give every child a chance to be educated. Surely we should be exceeding careful not to close the doors of our Christian schools to any who can be benefited thereby though unable to take a full college course.

In the parable of the talents the one-talent man was given equal opportunity to improve his talent along with the two and five talent men. And the fact that the one-talent man was a failure does not prove that all one-talent men will be failures any more than the success of the two and five talent men prove that all two and five talent men will succeed.

Our Christian schools are in the business, not only of training the intellect, but of building character. The trained intellect is a mighty power for good when wielded by strong Christian character, but apart from that, is dangerous and intolerant to the principles and ideals laid down in God's Word.

I can but wonder if Prof. Taylor weighed his words, even a little bit, when he further stated that, "Probably a fifth of our present students are being 'educated' at a total loss to the denomination and themselves; and we are forced to retain them, alas, because they are profitable, and because we must make ends meet."

I certainly agree with Prof. Taylor that to retain students who cannot be other than a total loss to our denomination and themselves "smacks of dishonesty." Furthermore, I believe our schools are not at all justifiable in retaining such students "because they are profitable, and because we must make ends meet." We must not forget that our Christian schools are for our young people and not our young people for our schools.

Certainly Prof. Taylor is in position to judge better than I as to the number mentally unfit in the student body at Mississippi College, but I can but wonder, in view of the fact that they must have a high school diploma before they are allowed to enter college, if he really meant to say that so large a proportion of the student body can receive no benefit whatsoever by being in Mississippi College.

I have not written thus in any unkindly spirit toward anyone. I do not know Prof. Taylor personally and have no desire to call unfavorable attention to him in any way. But his article impelled me to write thus plainly and earnestly because I believe we, as a denomination and as individual Christians, need to think seriously and prayerfully on these things.

Sincerely,

—Ella Sumrall.

—BR—

If you needa me like I needa you
Then we both need the same,
I like to say, and fervently pray
I like to have your name.

Send it to The Baptist Record, fifty cents for four months to new subscribers.

—BR—

I closed a revival meeting Sunday, Sept. 6, at Evergreen Church, Frankfort, Ky. There was a total of 16 additions. Eleven were baptized. It was a gracious experience to work in this church where one can hear echoes and see evidence of the ministry of such men as Drs. F. F. Brown, C. E. Maddry and O. F. Herring. Rev. Robt. L. Councilman is pastor.—B. H. Hilbun.

A NEW PENTECOST

A Message to the Churches on Evangelism
(Adopted at the recent annual conference held at East Northfield, Mass., under the auspices of the Federal Council's Commission on Evangelism.)

—o—

The secretaries of evangelism and appointed representatives of a majority of the communions making up the Federal Council of Churches of Christ in America, at their conference and retreat held at Northfield, adopted the following message as the result of their deliberations and send it with deep solicitude to the constituent churches.

In times of religious stress and crisis the voice of God is heard speaking in unmistakable terms to those who seek to know and do His will. We believe that such a time is now upon us and that His call must not be disregarded. His message to the souls of men transcends in importance all temporary questions of social or political concern. Religion stands in the relation of cause and effect to all social reform and progress. We therefore urge that the Church put the first thing first. To His disciples Jesus said, in substance, "Power over all personal and social evil comes only through prayer and self-denial." No human strength is adequate for the world's need. Therefore He said, "Tarry ye in Jerusalem until ye be endued with power." Pentecost was the fulfillment of His promise and the history of the Church proved that His words were true.

At a time when the fires are burning low on the altars of many hearts, and some churches seem to have lost the yearning soul and a passionate devotion, a new Pentecost must fall upon the Church or we are undone. Judgment must begin at the altars of God. The hearts of those who minister there in holy things must be cleansed and their love renewed and their lips touched with a live coal from off God's altar. We long to hear again the old prophetic cry, "Here am I! Lord, send me!" Questioning and disputation which eventuate in nothing and numb the soul and chill devotion must be laid aside. Is thy heart as my heart? If it be, give me thy hand. The superlative task of the ministry is to win men and women to the personal experience of Jesus Christ, the Savior of men.

The membership of the Church of God must go out to proclaim the Gospel which they have experienced and to show in their lives the fruit of the Spirit.

Christian education must assert itself in the home and Sunday School with the birth and growth of Christian experience. The Church grows by spiritual contagion. How can one maintain his own religious life if he does not win somebody to the same blessed experience with every passing month? There are no vital questions in religion which cannot be settled by experience. "If any man will do His will, he shall know of the doctrine." If anyone is not winning others to Christ, let him know that he faces the awful doom of those whom Jesus calls cumberers of the ground.

We are interested in all social questions, but we are fully persuaded that we shall never find real solutions of social problems until we have a far more spiritual conception of life. We must make a new appraisal of values and give ourselves with uncalculating devotion to those things which are supreme. Matters of eternal life and death are at issue. The sins which broke the Savior's heart and sent Him to the cross should also break ours. He that would save his life shall lose it, and he that would lose his life for Christ's sake shall save it unto Life Eternal.

—BP—

Dr. J. H. Hooks of Grenada reports a good meeting of Grenada County Association at Herdy. Brother Auber J. Wilds represented the Convention Board. Brother Hooks and his wife recently returned from a three weeks' vacation, making a trip by automobile to Washington City and return through Tennessee, Kentucky, Virginia, West Virginia and a part of Pennsylvania. He is expecting Dr. J. B. Lawrence to be with him on Sept. 20 and invites neighbor Baptists to be present.

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Young People's Leader—Miss Frances Landrum
Col. Cor.—Miss Frances Landrum
Rec. Sect.—Mrs. D. C. Simmons, Jackson, Miss.
Per. Service—Mrs. R. A. Kimbrough, Charleston, Miss.

Pres.—Mrs. A. J. Aven, Clinton, Miss.
Vice-Pres.—Mrs. G. W. Riley, Clinton, Miss.
Cor. Sect.—Miss Fannie Traylor.

Mission Study—Miss Margaret Buchanan, Blue Mountain, Miss.
Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.
Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton
Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

Somehow I believe September 21-25 will be a testing time for the members of the W.M.U. of Mississippi. We have been planning and praying since last April for \$10,000.00 to be given to State Missions during our Week of Prayer. The results will be a test of our faith. "Faith is the substance of things hoped for, the evidence of things not seen." Our faith can bring this \$10,000.00 "hoped for" out of the air and give us the reality.

It was my privilege this past week to be in a Business Women's Circle who voted enthusiastically on \$100.00 as their goal—their whole society taking \$400.00. Have you set a worthy goal in your society? If not will you do so at once. Let us prove our love for Him who gave all for us, our concern for the lost and undeveloped within our State and our desire to be witnesses for Him in Jerusalem, in Judea, Samaria and unto the uttermost parts of the world.

Have you as an individual set a worthy goal for your gift during the Week of Prayer? We have approximately 22,750 women members of our Missionary Societies in the State. If every woman would make a contribution we would easily reach our \$10,000.00. You have been so loyal and cooperative throughout this year I am sure you will do your best now for Jesus sake. I am praying for you. II Jno. 5:15, 15.

We are often asked by our women, "What can we do to help the Negro women?"

The Woman's Missionary Union has supplied us with a leaflet, "The Negro Woman and Her Needs," by Mrs. Una Roberts Lawrence. In the discussion of this subject she presents the "needs" and shows how clearly the lives of the negro woman and white woman are interwoven in home, school and church. Then she gives five splendid suggestions as to what we can do. She answers so many questions that we have been asking. She also takes space to tell us what has been done, what others have done, we can do. Write to this office for as many of these leaflets as you can use.

Margaret Fund!

These are the boys and girls we are to mother in our State this next school session. Note carefully the one that has been assigned to your District.

District I.—Melvin Rowe, Baylor University, Waco, Texas.

District II.—Florence Anderson, Limestone College, Gaffney, S. C.

District III.—Ruth Anderson, Limestone College, Gaffney, S. C.

District IV.—Mary Elizabeth Ray, Dodd College, Shreveport, La.

District V.—Harris Anderson, Emory University, Atlanta, Ga.

District VI.—John Rowe, Baylor University, Waco, Texas.

District VII.—Emma P. Ray, Judson College, Marion, Ala.

District VIII.—Estella Ginsburg, Columbia University, New York.

Our Training School and State Scholarship Girls Training School

Arda Stringer

Lulia Muscavoy

Ruth Ford

Margaret Whisenhunt

Blue Mountain College

Virginia Sproles

Ruth Catledge

Woman's College

Adelle Martin

Christine Tillman

Our Young People's Column

MISSISSIPPI MASTERED BY THE MASTER

Coming back to the office at noon my eyes fell on a poor butterfly with one wing severely crushed, lying in the blazing sun, trying in vain to lift its weight and soar to safety. I watched for a moment and then touched by its need and helplessness, I picked up the poor wounded creature and set it safely in the shade.

Our State Mission Board has one wing severely crushed by debt. It is lying in the blazing sun of heavy interest, trying in vain to lift its weight and soar to safety. As you watch for a moment—seeing the need and helplessness of the 989,889 lost people in our State, 490 Baptist churches giving absolutely nothing to our Missions, orphans crying for care, foreigners who do not know Jesus and negroes being led away by Catholicism and spiritualism; the helplessness of these caught in the clutches of sin whose very souls are blighted—do you not long to have some part in lifting their hungry hearts out of self to safety in Christ?

You are the one who can lift our State Convention Board. You are the one to make it possible for these lost people to hear of Christ and for these orphans and sick to be cared for. The wing crushed by debt is holding the Board down to a meager program when it should be a vast and extensive one. Every prayer and every gift offered by you will help. Our Father sees your heart, He knows your motive. Let us pray and give, especially on our day of prayer, Sept. 23rd, that Mississippi may be mastered by the Master.

Oh, how delighted I am to tell you that the Margaret Fund boys and girls on this Page this week are "ours" too. They are the sons and daughters of our missionaries and if our mothers are to "mother" them then surely we want to "brother" and "sister" them. I still treasure letters I got years ago from my "little" brother and sisters. I know these college boys and girls will be delighted over a message or love gift from your Organization at any time.

Mrs. D. M. Nelson suggests that the Stewardship Declaration Contests would be fine if put close together.—Beginning immediately to work up interest in your local church, working until the early part of 1932, then spacing the local, associational, and District Contests just two weeks apart, finishing the District ones just two weeks before the State finals in Jackson, March 19th. Mrs. Nelson says this will prevent a lag in the interest which might come, if there were a span of several months between the local church and the State.

"EVERY BOY AND EVERY GIRL PRAYING AND CONTRIBUTING TO STATE MISSIONS SEPTEMBER 23RD."

I began as a field worker the first of June and since that time I have worked in fifteen counties and thirty-two churches. In seven of these churches there were no W.M.U. organizations and in some no Sunday schools or B.Y.P.U.'s.

I have worked with seven county superintendents and I want to commend them for their earnestness and interest in the work. Each one of them seemed to be striving to make her county a missionary one, and they were not sparing in their use of time, talents, and means during the time that we worked together. During this time we organized 1 W.M.S., 2 Y.W.A.'s, 2 G.A.'s, and 1 Sunbeam band and also secured leaders for prospective organizations for our young people.

I know of no greater channel than that of the W.M.U. organizations in which women and young people can show their love to Jesus Christ. If we can only realize that.... "Today is your day and mine, the day in which we play our part. What our part may signify in the great whole we may not understand; but we are here to play it, and now is our time."

I am sure that each organization set a goal at the first of the year, may we put forth every effort to attain it during the remaining four months of this year, thereby making our organization a stronger one for next year.

—Evie Landrum.

The governor of the state of Vera Cruz in Mexico says the Catholic Church has for a long time been sending \$15,000,000 a year to the Vatican in Rome.

Dr. J. B. Moody died recently in his home in Florida. He had been an active minister for sixty or more years, having reached his ninety-fourth year of life. He was born in Kentucky, labored in Tennessee and Arkansas, but spent his later years in Florida. He was a tower of strength to the orthodox faith.

September is Baptist Record Month in Mississippi. This is in accordance with plans of our State Board and the Promotion Committee of the Southern Baptists. This is because it is necessary to inform all our people before they can be enlisted in the cooperative work. If everybody will help now to secure new subscribers to the Record, it will be easy to carry out the rest of the program later. Tell your friends that a new subscriber now may get the paper four months for fifty cents.

Dr. R. B. Gunter preached the dedication sermon for the Scooba Church last Sunday. The following resolutions were adopted:

That we, the members of Scooba Baptist Church, Scooba, Miss., this the 13th day of September, A.D., 1931, do here and now, in the presence of this assembly and in the holy presence of our God and in the name of our Lord Jesus Christ and His blessed Spirit, most cheerfully present and most solemnly dedicate this our new church building and its appertenances to Him who called us with an effectual calling and saved us by His grace, pledging ourselves to use it as a place to worship and serve publicly Him who loved us and gave himself for us, and by whose gracious favors we have been enabled to erect and pay for this His house and our church home.

Be it further resolved:

That we offer the sincere gratitude of our hearts to "the giver of every good and every perfect gift," and do most joyfully order by unanimous vote, the burning of the mortgage by which the necessary money was secured and which mortgage has been paid in full.

The Baptist Record
Published every Thursday by the
Mississippi Baptist Convention
Board
Baptist Building
Jackson, Mississippi
R. B. GUNTER, Cor. Sec'y.
P. I. LIPSEY, Editor

SUBSCRIPTION: \$2.00 a year, payable in advance
Entered as second-class matter April 4, 1911, at the Post Office at Jackson, Mississippi, under the Act of October 3, 1911.

RENEW PROMPTLY: Please send in your renewal promptly and give your old address as well as the new when writing us for a change. If you do not send in your renewal your name will be dropped from the list.
Obituary notices, whether direct or in the form of resolutions of 100 words, and marriage notices of 25 words, inserted free. All over these amounts will cost one cent a word, which must accompany the notice.

East Mississippi Department

By R. L. Breland

Old Yalobusha

The eleventh annual session of the Yalobusha County Baptist Association met last week, Sept. 9-10, with Hopewell Baptist Church near Coffeeville. It was well attended, only one of the 21 churches not represented, and the meeting was interesting from first to last. Officers were elected as follows: Moderator, G. E. Denley; Clerk, T. T. Gooch; Treasurer, C. M. Williams. The two former have held these positions since the organization eleven years ago.

The report on Missions was read by Kermit Cofer at this time because Auber J. Wilds was present to discuss this subject especially the every member campaign which is to be put on Nov. 29-Dec. 6, 1931. His talk was informing and helpful. Practically all the messengers present pledged their support to that work.

Eld. S. J. Rhodes, the appointee to preach the annual sermon, was out of the county, so Rev. J. H. Page, of Oklahoma, who is supplying for him, preached the annual sermon, using John 9:4 as his text—"Working the works of God". His sermon was well received.

At the noon hour a bountiful dinner was spread and the large crowd present ate to complete satisfaction. The hospitality of the church and community was lavish.

In the afternoon song service was led by W. B. Hunter. Welcome address by young Bro. Reese, with response by moderator. The Temperance report was read and discussed by T. T. Gooch. Ministerial Relief report read and discussed by G. E. Denley, J. O. Elliott and J. M. Hendrix. Publications report read by J. O. Elliott and discussed by T. T. Gooch.

Dr. L. T. Lowrey, president of Blue Mountain College, was present, so the report on Christian Education was read by R. L. Breland and ably discussed by Dr. Lowrey who especially stressed the special cash campaign in November. After this dis-

cussion the body adjourned for the day.

Thursday morning session began with song service led by C. M. Williams, with devotional by J. H. Page. The Orphanage report was read and discussed in full by T. T. Gooch. Report on Sunday Schools and B. Y. P. U. was read by Kermit Cofer and ably discussed by himself, Mrs. J. H. Page and others.

Another bountiful dinner was supplied on this day also. The association has never been more cheerfully and bountifully cared for than it was at Hopewell. Rev. J. L. Vincent, of Oxford, is the pastor.

Rev. John W. Fields led the devotional in the afternoon. The W. M. U. had charge of the afternoon service with Mrs. J. W. Brown, of Coffeeville, Associational Superintendent, leading. Mrs. D. E. Spearman read Romans 12th chapter, after which Mrs. Brown gave a tribute to the memory of Mrs. R. B. Gunter who had died since last meeting, and R. L. Breland led in the prayer. Annual Rally report of the County W. M. U. was read by Mrs. Lizzie Pittman, of Oakland, secretary. This was followed by Mrs. J. H. Page in a splendid discussion of the Standard of Excellence. Mrs. Ned Rice, of Charleston, Leader of District Three, gave an interesting and informing talk on the Margaret Fund.

The meeting then closed to meet with Clear Springs Baptist Church, eight miles southeast of Coffeeville, on Wednesday following the first Sunday in September, 1932.

We were glad to have as visitors Mr. A. J. Wilds and daughter, of Oxford; Rev. and Mrs. J. H. Page, of Oklahoma, but for the present at Oakland, Miss.; Dr. L. T. Lowrey, of Blue Mountain, and Mrs. Ned Rice, of Charleston.

Comparisons with last year in figures: Baptisms 1930, 192; in 1931, 125; given for home uses in 1930, \$13,013.14; given for same in 1931, \$12,957.01; given on the program in 1930, \$3,726.68; for same in 1931, \$2,491.05. This shows a falling off in baptisms for the year of 67 and in gifts of \$1,291.76. I have never known it to fail that when contributions fall off baptisms fall off in number also in like proportion. God honors our efforts when we honor Him with our gifts.

It was a peaceful and helpful meeting of this body of Baptist people.

Sacred Spots

While in Leake County recently in a meeting we took dinner on one occasion in the splendid home of Bro. Alfred Blailock just over in Madison County. His good wife is dead but the home is ably cared for by his daughter, Miss Julia.

Out in front of this home is a sacred spot. It was here that one of our state's governors lived and died, Gov. William McWillie. After dinner all alone I went out to the spot where the stately mansion of the McWillie family once stood. There is no house there now. Only a pile of brick-bats that marked the place where the great old chimney once stood remains of all that once splendid country home, once the pride of all that part of the state. The old house place is now being

cultivated in cotton and owned by Mr. Blailock.

Near the north end of the place where the mansion once stood stands a stately magnolia tree. As I rested under the friendly branches of this beautiful evergreen, I mused. I saw in my vision a stately mansion of the before-the-war style, three stories high brilliantly lighted with the lamps of that early day. Gaily dressed men and women were having a merry time in the big room. All was jollity and song. The Negroes, the old-time slaves, were singing their melodies in the "quarters" hard-by. The carriages stood at the gate with their drivers. It was a splendid scene of the old South.

But alas! the scene faded as I opened my eyes and beheld the barren wastes where once the mansion stood. The voices of youth and gaiety were hushed, the Negroes' melodies had long since died in the midnight air, and all was silent. Almost painfully silent after the vision of the long ago. The owner of the mansion, his wife and some of the children sleep in a neglected graveyard not far away, the gay company of that day sleep somewhere, the old slaves are no more. I was sad as I meditated.

Governor McWillie was born in South Carolina, came to Mississippi in 1845 and was governor of our state 1858-1860. He died in 1869. More anon.

Notes and Comments

The church at Sylvaena, Yalobusha County, is now in the midst of a building. Money is scarce, but these Baptists are determined. They will finish.

The W. M. S. of Scuna Valley Baptist Church has appointed a committee to solicit funds and material with which to erect a house of worship. Women usually succeed in that which they undertake.

Bro. Joseph Woodson was ordained by the First Baptist Church, Grenada, recently to the full work of the gospel ministry. He is a brilliant young man, a student in Mississippi College and gives promise of a useful career.

I left the Thomastown meeting before its final close. When I left Saturday night there were fourteen additions, five for baptism. I never enjoyed a week's meeting better than with Pastor C. T. Johnson and his fine flock at Thomastown. They treated us royally. May the Lord smile His choicest blessings upon them.

The Tillatoba Baptist Church, Yalobusha County, is one of the strong churches of this part of the state. Rev. Joe Sturdivant, of Oxford, is the pastor. Bro. J. O. Elliott is the successful Sunday School Superintendent and has one of the few standard schools of the county.

Rev. and Mrs. J. H. Page, who are supplying for Rev. S. J. Rhodes while he recuperates from his flu troubles, seem to be fully alive to every phase of our denominational work. It is our hope and expectation to use them largely during their stay in our midst. It is de-

sired that they be located permanently in the state.

Rev. W. C. McGill, Laurel, Miss., is still obtainable as pastor of some church or churches. If you have anything open write him as above. He is a good man, preacher and pastor.

ORDINATION OF W. H. WOOD

On Sunday, August 23, the Fellowship Baptist Church, near Taylorsville, Smith county, ordained one of its members, Brother W. H. Wood, to the full work of the Gospel Ministry.

The examining presbytery consisted of Rev. W. L. Compere, Pastor, and Rev. J. W. Fairchild, and Rev. J. W. Weathersby. Having examined Brother Wood as to his Christian experience, call to preach, and soundness in the faith, they recommended that the church proceed with the ordination.

The ordination sermon was preached by Pastor Compere, and Brother Weathersby led the prayer. The Pastor then delivered the charge.

Brother Wood and his family plan to move to Newton the first of October, where he will enter Clark College to prepare himself for greater usefulness. He hopes to get in touch with some pastoral work near Newton that will help pay his expenses and give him a field of service. —Wm. Lowrey Compere.

"Do you believe in higher education?"

"Well, from the letters we get from the boy in college, it couldn't come much higher."—Ex.

Healing Humanity's Sins

A True Hospital Story

REPORT FOR AUGUST, 1931
Number of patients 715
Days of Service 3350
Free Days 231
Cost per patient day \$6.47

INCOME:
Direct Gifts \$ 254.00
Program Receipts 1,228.46
Operation 28,048.75
\$29,531.21

EXPENSE:
Operation \$21,674.76
Cost of Charity 2,087.40
New Equipment 17.43
\$23,779.59
Paid on debt 4,574.17
\$28,353.76
Surplus 1,177.45
\$29,531.21

Remember: Southern Baptists are seeking a pledge from every member of every church on Sunday, November 29th.

Louise P. Brown
SOUTHERN BAPTIST HOSPITAL
New Orleans, Louisiana

The Sunday School Department

SUNDAY SCHOOL LESSON

For

September 20, 1931

Prepared by

L. D. Posey, Jena, La.

Subject: Christianity at the Crossroads.

Golden Text: For, brethren, ye have been called unto liberty; only use not liberty for an occasion to the flesh, but by love serve one another. Gal. 5:13.

Lesson text, Acts 15:22-29; Gal. 2:1,2,9,10. For supplementary study, Acts 11:1-13; 15:1-35.

Introduction

The places involved in the main in this lesson, are Antioch in Syria, and Jerusalem in Palestine. The date of the church council was most likely 50 A.D. The date of Paul's letter to the Galatians, was perhaps 57 A.D. The place of that writing was Corinth, and during his third missionary journey. The writing of that letter relates only incidentally to the main thought of this lesson, and for lack of space, no effort will be made to discuss it here.

Again our Lesson Committee has given us a fanciful subject not true to fact. "Crossroads" indicates four directions, some one of which must be taken. In regard to the plan of salvation, at the most there can be but one course of three which must be taken; namely, (1) all of grace; (2) all of works; (3) part of grace and part of works. In the lesson before us, it is strictly an issue between all of grace, or, part of grace and part of works; therefore, the only fanciful title that would be true to fact, would be "Christianity at the Forks of the Road". But since that would have no meaning to the plain Sunday school teacher or student, I shall devote my space to a discussion of the subject as it naturally presents itself in the New Testament; namely, "The World's Greatest Religious Council." This is true for three important reasons. Let us see what they are.

The Lesson Studied

This was the world's greatest religious council because of the time at which it was held.

It may be said, at least by comparison, that Christianity was in its infancy at that time. At the most, it was still in the stabilizing period. All the adjustments had not been made that were necessary for a world wide advance against the powers of sin. It was necessary for the mold to be so cast that both Jews and Gentiles would fit into it. The sharp corners of non-essentials had to be trimmed off, so there would be no rasping as the different elements came together under King Immanuel. Another figure would be that of the trail trips of a new vessel to test her machinery and strength before putting out to sea with a mighty cargo of human lives. If there were any weak places, they should be made strong before starting on the great voyage.

Jesus had been crucified only about twenty years before the events of this lesson. Plainly he had made

atonement for the sins of all people of all the world, and that without their compliance with any of the deeds of the law, but by a simple faith in the merits of his blood. That was so contrary to their age long conception of the ceremonial law, and their exclusive rights over the Gentiles, that even Peter's experience with Cornelius and his household, had not been sufficient to be accepted by all. But after these years, and with the issue so squarely drawn, the decision by this council would be final so far as the great forces of Christianity were concerned. The results of that council as promulgated then, are held by Baptists now.

The second reason why this was the world's greatest religious council was because of those who had part in it. From the educational viewpoint, this was true, certainly of Paul. When the Modernists of the present day, hurl their darts of sarcasm at the ignorance of Christians, they forget that Paul was one of the world's greatest scholars, and at the same time gave his life in the work of spreading the glad tidings of the gospel.

But education as such pales into insignificance in the light of Divine inspiration. The men composing this council, were under the direct leadership of God's Holy Spirit, the Third Person of the Trinity, and given Divine wisdom to so reveal God's plan of salvation that it has withstood all the assaults from hell to this present day. What are the findings of man's wisdom compared with Divine wisdom communicated from above? As I write these notes, there lies by me a paper just off the press, that gives the verdict of the greatest scholars now living, in regard to the destructive so-called higher criticism of the Bible. By them it is classed among the debris of a pre-war scholasticism made in Germany, and now clearly refuted by indisputable evidence. Result: To admit that you are a Modernist is, in the light of real scholarship, to admit that you are a fool. How much some of our school teachers and preachers do need to catch up with the procession.

Yes, this council was great because the Holy Spirit was Moderator, and directed the findings to a glorious conclusion.

Finally, this was the world's greatest religious council because of the issue involved; God's plan by which lost souls may be saved and stand justified in His sight. A statement from Paul's sermon in Antioch of Pisidia, though preached perhaps a year or more before this council was held, expresses perfectly the findings of it, and that which has ever since been the key note in all orthodox gospel preaching: "Be it known unto you therefore, men and brethren, that through this man (Jesus) is preached unto you the forgiveness of sins: and by him all that believe are justified from all things from which ye could not be justified by the law of Moses". Acts 13:38-39.

For the sake of clearness, let me repeat: The issue before that council was: Does God redeem lost souls entirely by grace and alone through faith in Christ without any kind of works or ceremonies? or, does he redeem them by grace through faith in Christ on condition that they keep the law or comply with some sort of ceremony? The result of the council as published to the world by the direction of the Holy Spirit, was that lost souls are saved and justified by grace through faith alone in the Lord Jesus Christ. That great doctrine has always been preached by Baptists, and will continue to be so preached by them till Jesus comes again.

Incidentally in this lesson we get a fine example of New Testament church policy, based upon a perfect Democracy; but it would require the space allotted to a whole lesson to discuss it. For that reason it is entirely omitted here.

—BR—

ECONOMIZING FOR THE LORD

—O—

I saw in The Baptist Record of Aug. 20, that the Sunday School Board could save from eight to ten thousand dollars by discontinuing "Book Talks" and "Hints and Helps."

Last year I read where our Home Mission Board had saved several thousand dollars rent, by moving their offices into cheaper buildings.

Wonder why somebody had not thought of that a long time ago? Maybe if our State and Foreign Boards would look around they would see where they could save a few thousand, and all these little bits applied on our debts would help out wonderfully.

We do not think these enormous debts ought ever to have been made, but we all make mistakes and then have to suffer on account of them, but unless we are all willing to make a greater sacrifice than we have ever done we will never be able to answer the call that comes to us from every mission field all over the world.

I hope that all our Boards and publication houses will stop sending out so much useless literature.

I think every Baptist in the state ought to read The Baptist Record, and that every pastor ought to preach the importance of missions and urge that every one give scripturally, but when we have given we do not like to have it sent back to us in envelopes and other printed matter in such enormous lots that we carry it out and burn it to get it out of the way.

Now dear members of our Boards, while you are sitting in your office studying hard (and perspiring a little) to know just how to use what little is given, to the best advantage, remember that we laboring people are working and sweating from early till late trying to make something to give, and we hope that every one of us will try to economize in every way that we can so that we will be able to support more real workers than we now are doing.

—A Reader.

—BR—

TURN THEM LOOSE?

—O—

Some advise turning small children loose largely. Withhold punishment and correction, and so make

the children love the parents. That thing will come all right when the child grows older. The Bible says: Train up a child in the way he should go. The Bible says: The rod and reproof give wisdom: but a child left to himself bringeth his mother to shame. (See Prov. 29:15.) I understand the following to be in substance, a true story. It began when the son was a small child. Ended in the young manhood:

Son, where did you get this pocket knife?

I found it as Mrs. A's this morning.

Son, you take it back to Bill.

I don't want to, mother.

And he did not.

This boy stole more and more. Later became a member of a gang of robbers. Later he murdered one or more men. He was hanged. His mother was in the crowd seeing the hanging. From the scaffold, this man pointed his finger at his mother, and said, Mother, you are the cause of me being here. You ought to have made me carry that knife back.

—J. S. McNeal, M.D.

—BR—

SARDIS MEETING

On the fourth Sunday in August and week following we held our meeting at Sardis, Smith County, lasting seven days; preaching done by brother James Chapman from Pike County. He preached with great power, fighting sin and making the way to be saved plain. We had large crowds and a great revival; 25 members added to the church, 19 by baptism, 6 by letter. The church asked brother Chapman to come back next year.

I am in Smith county this week, preaching at Beulah and New Hope Saturday and Sunday. Preached three times Saturday, and married a couple, Leon Fortenberry and Audie Bruce. Preached three times Sunday and baptized four at New Hope.

I am preaching nights this week at Goshen. Had a house full last night to start with.

—D. W. Moulder.

—BR—

"I rose and gave her my seat; I could not let her stand— She made me think of mother, with That strap held in her hand."

SOUTHERN BAPTIST THEOLOGICAL SEMINARY

JOHN R. SAMPEY, Pres.
Louisville, Kentucky

FEATURES

An environment Conducive to Spiritual Growth, A Happy Wedding of Religion and Learning in Genuine Christian Scholarship, Opportunity to Consider Truth Under Safe Guides, A World-Famous Faculty of Sound Christian Thinkers, World-wide Christian Fellowships, A Great Evangelistic and Missionary Program and Impact, A Comprehensive Curriculum, Practical Work and Pastoral Opportunities, A Central and Accessible Location, A Large, Well-equipped Library, A Campus of Natural Beauty and Architectural Charm, World Prestige, Etc.

Thursday, BLUE M Presic To the Blue Mount following w Mrs. Jani Pearl Caldy son, Miss Board Chastain son, Mrs. Miss Elizabeth Walne, Lilla Nelson Pearson Jan Innumeral both salarie in many pla by Blue Mo the more re in Mississip Miss Minnie Buchanan C nie Traylor Secretary fo U. is Miss Mountain gi sent out Mi former W. Secretary fo The follow the Mississip tion: Reco Belle Fergus Service Cha Conn Kimbr Chairman, M More than Blue Mounta enter the pr ing. The fol erns not or also some of students in c ceive diploma The last Clarke Colleg tain girls. man College, presidents of including the married Blu girls. The P Baptist colleg —sent his o Mountain. T the professor Mississippi, M Mississippi C tain women. At least or ulty of each ried a Blue M an: Clarke Woman's Col Theological S Baptist Theol ist Bible Ins "In Cuba wh

Cut yourself

Don't wait—cle ore with Tic Antiseptic. The This old favorit powerful. It kill heal. Ask your er for a bottle.

TICK A POWERFUL GERMICIDE-A

BLUE MOUNTAIN COLLEGE ALUMNAE

President L. T. Lowrey

To the Foreign Mission Fields Blue Mountain has contributed the following women:

Mrs. Janie Lowrey Graves, Miss Pearl Caldwell, Miss Mary Anderson, Miss Ida Taylor, *Mrs. Effie Board

Chastain Naylor, *Miss Nora Wilson, Mrs. Florence Powell Harris, Miss Elizabeth Kethley, Miss Florence Walne, Miss Grace Bagby, Mrs. Lilla Nelson Hooker, Mrs. Corinne Pearson James.

Innumerable religious workers, both salaried and unsalaried, and in many places, have been furnished by Blue Mountain College. Among the more recent prominent workers in Mississippi, we might mention Miss Minnie Brown, Mrs. Marietta Buchanan Claypool, and Miss Fannie Traylor. The Corresponding Secretary for the Alabama W. M. U. is Miss Wilma Bucy, a Blue Mountain girl. Blue Mountain also sent out Miss Margaret Buchanan, former W. M. U. Corresponding Secretary for Tennessee.

The following are now officers in the Mississippi W. M. U. organization: Recording Secretary, Mrs. Belle Ferguson Simmons; Personal Service Chairman, Mrs. Martha Conn Kimbrough; Mission Study Chairman, Miss Margaret Buchanan. More than three-fourths of all Blue Mountain students marry and enter the profession of home-making. The following information concerns not only full graduates but also some other women who were students in college but did not receive diplomas.

The last three presidents of Clarke College married Blue Mountain girls. The President of Hillman College, and the last three presidents of Blue Mountain College, including the present president, all married Blue Mountain College girls. The President of the fourth Baptist college—Mississippi College—sent his only daughter to Blue Mountain. The wives of several of the professors of the University of Mississippi, Mississippi A. & M., and Mississippi College, are Blue Mountain women.

At least one member of the faculty of each of the following married a Blue Mountain College woman: Clarke College, Mississippi Woman's College, Southern Baptist Theological Seminary, Southwestern Baptist Theological Seminary, Baptist Bible Institute.

"In Cuba which is under the Home

Cut yourself?



Don't wait—clean the sore with Tichenor's Antiseptic. Then bandage. This old favorite antiseptic is powerful. It kills germs. Helps heal. Ask your nearest dealer for a bottle.

TICHENOR'S
A POWERFUL
GERMICIDE-ANTISEPTIC

The presidents of Montreat Normal College, and Arizona State Teachers College married Blue Mountain women. The wife of the Ex-President of the American Political Science Association, Dr. J. W. Garner, is a Blue Mountain woman. The wife of the first President of Delta State Teachers College is a Blue Mountain woman.

Education

Aside from the field of matrimony, Blue Mountain women have entered educational fields in greater numbers than any other line of work.

Miss Martha Crumpton Hardy, who holds the degree of Doctor of Philosophy from the University of Chicago, is Research Psychologist of the Elizabeth McCormick Foundation in Chicago.

Several Blue Mountain girls have founded schools, including Mrs. Laura Scherer Hines, Memphis; Mrs. Lurline DeCourcy Kenniston, Amarillo; Mrs. Janie Lowrey Graves, Canton, China.

The head of the Department of Foreign Relations of the University of Porto Rico, Mrs. Muna Lee de Munoz-Marin, was a Blue Mountain girl. Miss Sara Lowrey, head of the department of Dramatics, Baylor University, and her assistant, Miss Mary Nell Young, are Blue Mountain women.

Miss Florence Graves Miller was County Superintendent of Education in Oklahoma. Miss Ruby Batte, of Memphis, was County Superintendent of Elementary Education for Shelby County, Tennessee.

The following are Superintendents of Elementary Education in Mississippi School Systems: Corinth, Miss Clara Ray; Hattiesburg, Miss Laney Holand; Tupelo, Miss Ethel Lay.

The following Blue Mountain women have served on the faculties of prominent educational institutions as follows: Miss Susan Riley, Mrs. Elizabeth Cooper Houston, Miss May Pitts, George Peabody College for Teachers; Miss Irene Hand, Ohio State University; Miss Sallie Paine Morgan, Acting Dean of Women, University of North Carolina; Miss Ruth Godwin, Head of Home Economics Department, Drury College.

Librarians

The State Librarian of Mississippi, the librarians of Mississippi College and Blue Mountain College are Blue Mountain women.

P-T. A. Work

The President of the Mississippi Parent-Teachers Association, Mrs. W. D. Cook, is a Blue Mountain woman. Her predecessor, Mrs. Lewis H. Yarborough, who was president of the State P-T. A. for seven years, and was also president of the National Association of P-T. A. Presidents, was a Blue Mountain woman, as is also Mrs. Kate Smith Davis, Director of Health of the State P-T. A.

Doctors of Medicine

Two Blue Mountain women have become M.D.'s—Jessie Mauney and Annette Mebane. The latter was on the faculty of the University of Tennessee for a time.

Health Work

Other lines of health work which Blue Mountain women have entered successfully, include the following: Dental Hygienists, Bacteriologists,

Medical Technicians, Trained Nurses, Specialists in Infant Health.

Life Insurance

A considerable number of Blue Mountain women have made significant successes in the Life Insurance business.

Dramatics

Two Blue Mountain girls, Eunice Lyle Sweatman and Ruth Thomas, have appeared successfully on Broadway in dramatic productions.

Prohibition Enforcement

Mrs. Dixie Dees Gamage was lecturer for the Arizona W. C. T. U., and campaigned her state in the interest of Prohibition.

Miscellaneous

Blue Mountain women have been successful bankers, private secretaries, stenographers, post-mistresses, keepers of beauty parlors, hotel keepers, florists, etc.

Other organizations with which Blue Mountain women have been connected, include Children's Home Finding Societies, the Baptist Sunday School Board, Good Will Centers, the Salvation Army, the U. S. Civil Service, and the Y. W. C. A.

—BR—

THE NEW MEXICO SITUATION: A CORRECTION

Charles E. Maddry, Chairman
Committee on Division of Funds

At the meeting of the new Promotion Committee of the Southern Baptist Convention at Birmingham on July 7, the Committee on Division of Funds between State and Southwide causes gave long and careful consideration to the matter of the division of the funds in each state. With reference to New Mexico, the Committee reported as follows:

"As New Mexico presents great problems to both State and Home Missions we recommend a 35-65 basis as a worthy goal for that State, and in view of the agreement between the New Mexico Convention and the Southern Baptist Convention under which New Mexico was to pay \$5,000 per year to Convention causes, we recommend that the importance of this matter be brought to the attention of the New Mexico brethren. For the year 1930 that State paid only \$2,482.08".

There was no one present from New Mexico, and the Committee did the best it could with the facts as obtained from the Convention Minutes. It seems that the brethren in New Mexico feel that the Committee did them an injustice in not giving all the facts. The New Mexico Convention understood that they were to receive substantial assistance from the Southern Baptist Convention, through the Home Board. The Home Board, because of its dire financial straits, was unable to give the relief promised to the New Mexico Convention, hence the brethren in New Mexico were unable to carry out the proposal to pay \$5,000 per year to the Southern Convention objects. Because of the failure of the Southern Baptist Convention to meet its obligations, promised and implied, in New Mexico, the Baptists of New Mexico were compelled to take care of their own obligations, and see some of their institutions close their doors and other agencies embarrassed almost to the point of collapse.

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In the light of these facts that were not available for the Committee at the Birmingham meeting, as Chairman of the Committee, I am glad to make this statement and to say further that it appears that the New Mexico brethren have, as far as possible, under all the circumstances, done all they could to carry out all agreements entered into with the Southern Baptist Convention.

I assure the brotherhood everywhere, that the Committee had no thought or purpose of doing our faithful and struggling brethren in New Mexico an injustice, and we assure them that any mistake made in our former statement was a mistake of the head and not of the heart.

—BR—

"Wonder why the bee was selected as a model of industry."

"I suppose because business with the bee is always humming."—Ex.

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all Publishers, ready!

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The Children's Circle

Mrs. P. I. Lipsey

My Dear Children:

Here I am at home again, earlier than I expected. In Oklahoma and Colorado, in our small circles, we received, as I wrote you, the heartiest of welcomes, which we certainly enjoyed. But perhaps the weather was too cool, tho' the welcome was warm, for after a few days in our son's home, one of us was taken sick, and a week later the other. This was not our notion of a good time either, for ourselves or others. So as soon as we could, we turned homeward. It was hard to leave such loving care, so much tender affection, so much unwillingness to let us go, but it seemed best, and here we are. We had two weeks of it in Colorado, and much happiness in being with our children.

I must apologize for not having gotten into our Page the Honor Roll and Study Roll. I was so far from home, and not well, and somehow, could not get that matter straight. I have quite a number of letters for this week, and will try to get the rolls in properly.

I have sent my check for \$10.00 from our Circle to Bro. O. C. Miller, for the month of August, and have several dollars on hand for September. So, if you will all remember to send what you can for the orphan children, we will have our amount for September, I think, when the time comes. Do you know what D.N.F. means in one of Dickens' stories? Do Not Forget!

Well, we got the hot weather by coming home, didn't we? This seems to be the hottest of the summer.

Much love from, Mrs. Lipsey.

Bible Questions Number 12: Josiah For Children Under 12

1. How old was Josiah when he became king?
2. What house did he begin to repair when he was 18 years old? 2 Kings 22:3-6.
3. What book was found in the house of the Lord?
4. Who read this book to king Josiah? 2 Kings 22:10.
5. What did the reading of the law cause Josiah to do? 2 Kings 23:2, 3.

For Persons Over 12

1. What kin was Josiah to Hezekiah? 2 Kings 20:21, and 21:18, 26.
2. What sort of a king was he?
3. How soon did he begin to seek after God? 2 Chronicles 34:3.
4. Name three things that he did to overcome idolatry. 2 Chr. 34:4-7.
5. Why was Josiah distressed, when he had heard the book of the law read? 2 Chr. 34:21.
6. What great feast did he hold, the same feast that Hezekiah had held? 2 Chron. 35:1.

STUDY ROLL: Annie Bell Jenkins, Virginia Jenkins, Willard Mills, Oleta Taylor, Lura Clark, Ora V. Myrick, Charlene Douglas, Edwin Evans.

HONOR ROLL: Lura Clark.

900 W. Com. St., Aberdeen, 9-1.

Dear Mrs. Lipsey:
Inclosed you will find a check for one dollar (\$1.00), which the Girls' Auxiliary of the Baptist Church sends to help the Orphanage. We read the Children's Page which you write at the G.A. and enjoy it very much. Yours sincerely,

Gayle Sanders, Sec., G.A.

I'm glad you find use for our Page at the meeting, and that you like it. Thank you so much for the money. I do you know, I never feel that the Page—all of us write it. You have written part of it for this week.

Taylor, Sept. 6, 1931.

Mrs. F. I. Lipsey.—Dear Friend:

I am sending \$1.00 for the Orphanage, am giving my Sunday eggs, this is for the month of Aug. Your sincere friend,

Mrs. M. G. Austin.

We certainly appreciate your contribution, Mrs. Austin. I hope the hens will be very industrious every day as well as Sunday. Thank you, dear friend.

Lucedale, Aug. 22, 1931.

Dear Mrs. Lipsey:

I've written only once, but I have read your Page every time. Our school don't start for some time and I am certainly glad it don't start as early as some do. I am sending the answers to the questions. Love from, Annie Bell Jenkins.

Which is the older, Annie Bell, you or Virginia? I'm glad you both like to answer our Questions.

Lucedale, Aug. 22, 1931.

Dear Mrs. Lipsey:

I've tried to answer your questions and find them very interesting. I am 9 years of age. I always read your Page and find it interesting, too. I'm enclosing these questions. Yours truly, Virginia Jenkins.

Thank you, Virginia. Your answers look very neat. Come again, both of you.

Crystal Springs, Aug. 22, 1931.

Dear Mrs. Lipsey:

I guess you are tired of me writing you so often. My teacher is named Mrs. Millsaps this year at school. There are fifty girls and boys in my room. Will send some money next time. Put me on the Study Roll for the Bible Answers I'm sending. My little brother has started to school this year and was put in the second grade. This is his first year at school. He is six. Enclosed you will find a dime for the Orphans. Lovingly,

Lura Clark.

Your little brother is certainly well-advanced, Lura. You didn't tell what grade you are in. I think mother must have been teaching you.

Florence, Sept. 7, 1931.

Dear Mrs. Lipsey:

I am sending you the "Birthday Money" from the Beginners and Primary classes. Last time we sent the money to you for Miss Juanita Byrd. We want this amount sent to the Orphans. With love,

Lois Steen, Begnrs. Teacher.

We are so grateful, Miss Lois, that you remembered us so nicely both these times. This is a good sum for the little ones to give. And there are none better to give to than the Orphans.

Gunnison, Aug. 21, 1931.

Dear Mrs. Lipsey:

I just got through reading the questions for next week and I am planning to send you the answers. I am 13 years old and will be in the ninth grade next year. I had a good time this summer, going to see a lot of my kin-folk. Hoping my answers are correct. Your friend,

Edwin Evans.

I'm especially glad to hear from you, Edwin, because boys are scarcer than girls. I hope your answers are all right, too.

Brookhaven, Aug. 16, 1931.

Dear Mrs. Lipsey:

Find enclosed \$1.50 from the Sunbeam Band of the First Baptist Church of Brookhaven. We are sending you this for the Orphans and we would ask you please to put our name in The Baptist Record. This is our mission money, for last quarter, and we can't think of a

better purpose for which to use it.

The Sunbeam Band.

I agree with you, my dears. This is a mighty good use to put your money to, and I believe you will receive a blessing in giving it. Thank you all so much.

Motor Route No. 3,

Ocean Springs, Aug. 31, 1931.

Dear Mrs. Lipsey:

Our Junior Class is sending twenty cents in stamps to the orphans. It is a little bit with a lot of love. This is the third time we have been able to send our mites to the Orphans. Our teacher, Anna Ruth Ellis, is going away to college, so we're going to have a new teacher next Sunday. She—Anna Ruth—has taught us four years. The Sunday school is of Vancleave Church, in Vancleave.

Yours truly,

Louise Hurd, Pres.

You'll miss Anna Ruth, for I'm sure you love her, but you will like the new teacher, too. Thank you for the money, and I hope you'll do this way again.

Lexington, Aug. 21, 1931.

Dear Mrs. Lipsey:

This is my first time to write to you. But I have been reading the Children's Page a long time. I have been thinking I would write to you but I have neglected it. I am sorry to see you lost one of your members. I answered the Questions for the people over twelve because I am two months over twelve years old. My school opens in September. I sure will be glad when it starts. I will be in the seventh grade. This grade is in Junior High School. My brother is two years older than I am. He graduated from Junior High School this past year. He will be in the ninth grade. My little sister will be in the second grade, she is seven years old. Yours truly,

Oleta Taylor.

You will be glad for school to start, Oleta, but there is another girl on our Page today who is sorry. See if you can find her.

Lucedale, Sept. 4, 1931.

Dear Mrs. Lipsey:

You must be having a glorious trip visiting places of your childhood days and eating chicken and heaps of other good things. It has been a long time since I have written to the Page but I have been keeping up the Bible Questions, and I'm sending answers to the Sept. 3rd Bible questions. Our school began Aug. 31st. My teacher is Mr. E. E. McCay. Do any of you know him? I like him fine. The saddest thing that comes to us on earth came to us July 2nd when God called my mother's father Home. We loved him so dearly. We are so sad and lonely, and yet we know that God always does things right; and Grandfather was ready to go. Enclosed find 25c for the Orphans. Hope to send more next time. Your friend,

Willard Mills.

P.S.—I looked in the Bible for the answers to the Questions.

Your family have certainly had a great loss, Willard. I send you my love and sympathy. It has been a long time since you wrote: I hope it won't be so long again. Thank you for helping our Orphan children.

—BR—

Hillman College, Clinton Mississippi, Sept. 12.—Hillman College opened Wednesday with a good enrollment. The joint exercises were held with Mississippi College and special music was furnished by Prof. Frank Slater, director of voice, and the Misses Thetford, of Union Church. The principle address, by Hon. E. D. Kenna, of Jackson, and several numbers by the Mississippi College orchestra furnished incentives for the best year's work in the history of the school.

President M. P. L. Berry expresses himself as delighted with the large amount of talent represented in the student body. There is a splendid spirit, hopeful outlook and the promise of a most satisfactory year.

The first social event in which the girls of Hillman College were participants was a "get-together" of the Mississippi College students in the basement of the First Baptist Church immediately after prayer meeting.

Program of interesting stunts was conducted by Chester Swor, Director of ex-curricula activities of Mississippi College. The old students enjoyed meeting their friends of last year while the new students of both colleges had the pleasure of meeting each other as well as their big brothers and sisters.

The Hillman College Glee Club, long known as one of Mississippi's best choral groups, began its work Thursday morning with the election of the following officers: President, Susan Burress, Baldwyn, Miss.; Secretary-Treasurer, Janie Lee, Ludlow, Miss.; Publicity Chairman, Juanita Richardson, Rayville, La.

The Glee Club, under the able direction of Prof. Frank Slater, has won many admirers throughout this section by its successful concert tours and its feature broadcasting over WJDX, the Lamar Life Station, of Jackson, and the members of the organization are looking forward with much interest to several trips which will carry them not only to points in Mississippi, but also into other states as well.

MISSISSIPPI WOMAN'S COLLEGE

HATTIESBURG, MISSISSIPPI

Registration for next session now open. Send \$12.50 for your choice of rooms not taken. Nearly twice as many registrations as at this date last year. Send for new Bulletin to

J. L. Johnson, President,

Hattiesburg, Mississippi.

B. Y. P. U. Department

"We Study That We May Serve"
AUBER J. WILDS, General Secretary
Oxford, Mississippi

1932 Brings Many New Changes In B. Y. P. U.

Nineteen thirty-two will bring a number of changes in our B.Y.P.U. work. We simply mention some of them here and a little later in the year we will give full detailed information concerning these changes.

Our standards will be changed and made to conform to the eight point record system. There have been three points in the record system that were not in the Standard: On time, Studied Topic, and Preaching Attendance. These will be added in the Standard for 1932. Another interesting change will be that all officers shall be members of a Baptist church. Then reading from the Quarterly will not be counted as taking part on the program. Another change will be the requirement for all committees to meet monthly to plan their work and a Monthly instead of Quarterly Business meeting will be required.

We will publish soon the new standards and will also have the wall size copies for free distribution.

Atlanta's Planning For Us

A word from the City B.Y.P.U. of Atlanta says that great plans are already on foot to make this second Southwide B.Y.P.U. conference everything the delegates can expect it to be. Nothing will be left undone to make everyone attending comfortable and happy. They shall be disappointed if a large crowd from Mississippi as well as the other States are not in attendance, so let's not disappoint them. We have accepted a goal of 150.—Are you planning to be one of the 150?

Greenville Has Leaders Clinic

During the week of August 30 - September 4 the Greenville church, under the leadership of Director R. E. Denman, conducted a Leaders' Clinic with Miss Durscherl serving as conference leader. All the leaders and officers of all unions were invited to take part in the week's work and an enrollment of more than forty was the result. The Junior and Intermediate Leaders Manual was the basis of study for the clinic and Miss Durscherl reports a most successful week. Pastors and directors who feel the need of efficient leaders will do well to follow this plan of having the Leaders' Clinic with some experienced leader leading in the work.

That Church Letter to the Association

Just this last time we are suggesting that the leaders of the B.Y.P.U.'s see to it that all B.Y.P.U. information be included in the letter to the association. It is an easy matter for the Church Clerk to overlook this important part of the letter and hence a gentle reminder will not be amiss. Keep the work before the world.

College Directors

For the benefit of leaders, mothers, fathers and others interested, we give here the names of the directors of our college B.Y.P.U.'s thinking that you may want to write these directors giving them the name of the boys and girls from your church attending college this year. Tell them what the young people can do well; this will help the director in making up his cabinet for the year.

Blue Mt. College, Miss Hazel Bunch, Blue Mountain, Miss.

Mississippi, Mr. James Sullivan, Clinton, Miss.

Woman's College, Miss Roberta Izard, Sta. B., Hattiesburg, Miss.

Pearson Holds Interesting Institute

The B.Y.P.U.'s of Pearson held their B.Y.P.U. institute last week with three classes being taught. The Juniors studied the book "Bible Heroes," with Mrs. T. F. Clark serving as teacher. The Intermediates studied their newest book "Messengers of Light" with Miss Ionne Lowry serving as teacher and the pastor Bro. A. W. Talbert taught to the seniors their most interesting book "The Books of the Bible." This last book has been used some for the regular Prayer Meeting topics and during the week of the institute it was finished. An inspirational period was a part of the program for each evening with singing and speaking, the speakers being Mr. Grazier, of the Baptist Orphanage, Dr. R. B. Gunter, Miss Frances Landrum and Bro. Jack Cranford. These presented different phases of our denominational work which meant the development of a deeper spirit of loyalty to the work as a whole. A quartet from the Orphanage, a local quartet, Messrs. W. G. Mize and Jack Cranford, Jr., furnished the special music. Friday the closing feature of the institute was a social with splendid refreshments.

New Salem and Border Springs Meet in Joint B.Y.P.U. Study Course

Meeting on half way ground, the churches, New Salem and Border Springs, in Lowndes Co., met in the school house at Caledonia in a joint B.Y.P.U. Study Course. It was the pleasure and privilege of the State B.Y.P.U. Secretary to be with them for this work and under the leadership of Mr. and Mrs. J. F. Sansing, Pastor and wife, members of both churches were brought to take a splendid interest in this week's work. A good attendance was the experience of each evening. The program consisted of two class periods with an intermission for recreation. Two classes were taught, Mrs. Sansing teaching the Intermediates and your State Sec'y. teaching the Seniors and Adults together. The need of a union for each group of young people was stressed and the result is that Border Springs started

ed a Senior Union and the New Salem church added the Adult to their organization.

EVERY B.Y.P.U. MEMBER IS EXPECTED TO COOPERATE IN THE WORK OF THE PROMOTION COMMITTEE IN PUTTING ON THE EVERY-MEMBER-CANVASS NOVEMBER 29-DECEMBER 6.

CLARKE COLLEGE

The twenty-fourth session of Clarke College begun on Tuesday morning, September 8. The Rev. W. B. Able, an Alumnus of Clarke as well as of the Baptist Bible Institute, delivered the principal address. His remarks were very impressive and it was the observation of many that they were as comprehensive and striking as one might expect to hear anywhere.

The session got off to a good start with a beginning enrollment of 72 of as fine students as are to be found in any student body. At the present writing, September 14, the enrollment has reached 82, and it is expected that the number will increase to 100 in a short while.

Clarke College has a faculty composed of instructors of unusual qualifications as regards experience, education and character. Every member of the faculty is a consecrated Christian and the Heads of all departments hold Master of Arts degrees or more. The College is in a better position to give a higher grade of training and personal attention than it has ever been before. The necessary procedures have been taken to assure the very highest standard of efficiency. As every one knows the College is under the management of the Holding Commission composed of twenty-nine men more or less outstanding in the Baptist churches of east Mississippi. It is the purpose of the administration to continue Clarke College in the field of Christian education and every effort will be put forth to make the continuance of the college worthy of all efforts involved. Local, state, and general conditions indicate that there is a greater need for efficiency and Christian leadership than ever before. If Clarke College can have a humble part in producing these leaders as well as contributing good followers it will have served its purpose.

The great tasks before our denomination and before our people generally are of such nature as to make constructive co-operation necessary. Perhaps one of the greatest needs of our denomination today is to let understanding and the spirit of co-operation have their rightly place in our activities. As one who is interested deeply in the main issues of life I should like to offer the co-operation of Clarke College in helping to solve the problems which have come to be common problems. The college needs and will appreciate constructive sympathy and co-operation from the people who love the Master's work everywhere.

Very respectfully,
—A. A. Roebuck,
President.

MEETING OF TATE COUNTY BAPTIST ASSOCIATION SEPTEMBER 24 - 25

At Hickory Grove Baptist Church

The eleventh Annual session of the Tate County Baptist Association will convene with Hickory Grove Baptist Church, ten miles East of Coldwater, Miss., September 24th, for a two day session. The program for the two days is an interesting one and prominent men of the State forces are to appear on the program. Much is in store for those who will attend. There has never been a time when it is more important and more needful for men and women to be loyal to the work of the Lord. We are facing a crisis in Christian history and the victory will be won by being loyal and true to the Cause of Christianity.—But God is not far away and is near unto all that call upon Him. So the call has been made to all Baptists in Tate county to assemble at this great old church, Hickory Grove, September 24-25, for one of the most important meetings that Tate county Baptists have ever held. Pray for great things and expect great things of the Lord.

An invitation is extended to all Baptists within the county and to any others in adjoining counties to assemble with us. If you are interested we pray that you will come with us. Any of the Brethren from State Headquarters are invited to be present and a place will be given for you to speak, we hope, an encouraging word to us.

Fraternally, —B. W. Hudson,
Ass'n. Clerk.

ROBERT A. W. VALENTINE

Robert A. W. Valentine was born October 18, 1860, and died August 27, 1931. Funeral services were conducted by the writer and Brother D. W. Moulder, a former pastor.

Brother Valentine joined the Baptist Church forty-six years ago, and at the time of his death was a member and deacon of the Fellowship Baptist Church, near Taylorsville.

He was married to Miss S. E. Mayfield in 1885, and to the union nine children were born; eight of whom, with the mother, survive. He leaves also fourteen grandchildren. May God's infinite Grace be sufficient for the bereaved in their hour of sorrow.

—Wm. Lowrey Compere,
Taylorsville, Miss.

HILLMAN COLLEGE Clinton, Miss.

The oldest college for girls in Mississippi—and one of the least expensive. Enrollment limited to 100, thus making personal care and attention possible. Accredited. Exceptionally good advantages in Piano, Voice and Expression. The two colleges in Clinton and the close proximity to Jackson, the state capital, make the location almost ideal. The new homes for students on the beautiful campus help to make it in reality "Happy, Home-like, Hillman". Write for catalogue.

Build a Circulating Library of Baptist Doctrinal Books in every Baptist Church and Sunday School.—For the plan write...
C. S. WALES
BLUE MOUNTAIN, MISS.

RELIGIOUS WORK AT WOMAN'S COLLEGE

Rev. Harry Lee Spencer, Pastor of Immanuel Baptist Church, Hattiesburg, Miss.

It is a real pleasure to comply with Dr. Martin's request in giving you a little story of the Religious Work at Woman's College, because I know that is what you expect our Baptist Colleges to do—in addition to all the Educational Emphasis to magnify the Cross of Christ as the embodiment and representation of the highest intelligence. We certainly know that is our ideal here; we hope that you may ever find we are doing our best to measure up, and I feel that you will at least be gratified to read this little story of what is being done.

Our B. S. U. (Baptist Student Union) last year reached what they call first Magnitude, which means that they were able to accomplish largely the purpose of that organization, which is the enlistment of students in the work of the church. So the success of the B. S. U. is seen not only on the Campus where Students live and witness for Christ but in the church where they are enlisted in fine Christian Service. We are very proud of our B. S. U. President, Miss Jeannette Lawrence, to whose leadership much of the credit of last year's success is due, and who is this year to be our full time Student Secretary. There were 175 girls enrolled in the B. S. U. and 96 enlisted in church membership, 25 attending the South-Wide Conference at Atlanta, 95 awards given in the Study Course conducted by Miss McConnell.

In the Young People's department of the Sunday School there were 142 enrolled in our seven College Girls' Classes, under the Leadership of Miss May Deatheridge of Muskogee, Okla., as Department Superintendent. There were 19 of the places as officers and teachers in our Sunday School filled by our girls. There were 86 enrolled in the five unions of the general College B. Y. P. U. under the leadership of Miss Agnes Louise Cutrer of Osyka as Director. Mr. Wilds and his group of workers conducted a very splendid study course with an excellent attendance and the awarding of 77 seals. The Y. W. A. has an enrollment of 235 and was A-1, under the leadership of Miss Ruth Avant of Louisiana. There were 142 enrolled in the Y. W. A. Study Course and 101 seals awarded.

There were ten members in the Volunteer Band and their meetings through the year were very good. There were four groups that held daily prayer meetings on the Campus which had an average attendance of twenty using 252 leaders during the year. The Life Service Band was a very effective force on the Campus, holding regular meetings and enrolling about thirty girls.

Our girls made 365 Hospital visits, 136 local community visits, took part in twenty jail services, made ten visits in work among the Negroes, and taught 110 Sunday School Classes in a Mission Sunday School in a Mill District. Our young women contributed \$495.00 through the regular Budget of the Church and in addition gave \$129.00 in garments to the poor and the Mountain

Schools: all of which does not take into account the large group of Methodist and Presbyterian girls who attend their own churches and take a fine part in their work.

You already see that I have not told you the very finest thing about our work here which is the wonderful spirit of this fine host of Young Women who would inspire any pastor with their consecration and enthusiasm. I am very proud to say that these two years of fellowship and comradeship in our church with these Woman's College students have been indeed a great inspiration. It constitutes the challenge for Christian Education, as we see it here, and an open door to our future as a great people in the Lord. We cannot afford to fail.

UNCONVERTED MEMBERS

That is, members who know nothing of the love of God in their heart, with whom old things "have not" passed away and all things become new. Have you seen them? Does your church have any of them? Are they worth anything to the church in its work? Do you want any more of them? "Ye shall know them by their fruits." Acts 7:16

No guess work! The next verse goes on to further explain "Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit." Now don't sit back and say "Yes, but don't the Bible also say, Judge not lest ye be judged?" I agree fully with that. If you have not thought of the difference between knowing and judging, study up on it. There is no question nor guessing about the things you know, but there may be about what you judge.

What is the cause or causes of this useless, worthless, undesirable, unconverted membership? I shall not try to name them all, but touch on some that are uppermost in my mind.

(1) The preachers and the church do not follow John the Baptist's rule as should be. In Matt. 3:8 we are taught he required them to "Bring forth fruits meet for repentance", when they came to him for baptism.

This rule of his caused him to turn many away. Who ever heard of one being turned away today?

(2) Instead of requiring "fruits meet for repentance" we run wild over number, number! Even little children who are too young to understand the seriousness of what they are doing come often several at a time and often with that levity that show they do not understand what they are doing!

(3) The preacher exhorts too much on "opening the door of the church for the reception of members".

Bring back of old mourners' bench of 50 years ago and exhort there as much as you wish.

But upon "opening the door of the church for members" do not exhort, but let each one be persuaded in his own mind and act accordingly. If the apple is ripe it will drop off! And when he does come let him tell his own story! He can do it, if he has one! Even years ago when preachers and churches were more careful we had some unconverted members.

It was, as now, they were of no

use to us and it was much harder for gospel sermons to reach them in the church than if they were out of it.

It was a cloak for them to shield under.

(4) Loss of church discipline, years ago if the fruits showed they were not of us we turned them out after proper testing. We pruned off the dead useless limbs, but they can dance, curse, lie, etc., etc., and are retained right on now! It holds up our number, see? Oh! that we would return to some of the good old times!

—J. L. Williams,
Enterprise, Miss., R. 1.

NEW HOPE B.Y.P.U.

The New Hope B.Y.P.U. is doing splendid work in every way. It has made a high average for the last six months. It holds the Efficiency Banner of District Two in Lauderdale county.

The B.Y.P.U. has recently elected officers who will take charge September 6. The present President gladly places the responsibility upon the efficient in-coming officers. The President elected has been vice-President for six months, and he thoroughly understands the work. His Christian life will inspire the B.Y.P.U. members to do greater work than they have ever done.

I have never worked with a finer group of young people than the members of New Hope B.Y.P.U. They have as fine cooperation as any group of workers. Everyone seems to be a true worshiper of the Lord Jesus.

—Lynn Hearn,
President.

UNSPOILED INTUITION

Quoting from The Baptist Record: "Two per cent of our young men go to college. Ninety per cent of our men of power and influence come from that two per cent."

—R. W. Joplin.

Two elements enter into the making of that record: 1st, Inbred culture of many generations. 2nd, Inherited wealth. But on the other hand, the most distinguished men of influence and power come from that ten per cent of the ninety-eight per cent who never attended college. Why? The answer is, in short, Unspoiled intuition.

—J. E. Heath.

PELAHATCHIE READY CLASS

Members of the Ready Class of the Pelahatchie Baptist Sunday school met in the home of Mrs. S. T. Stamps, Wednesday night, for the regular monthly business and social meeting. There were fifteen members and one visitor present.

The meeting was opened with prayer. All officers read an interesting report, showing the class, as a whole, is doing good work.

The entire class joins in the work and interest in the prospective members, for which the teacher, Mrs. Prestridge, commended them for.

The business brought to a close the class enjoyed a delicious ice course served by Mrs. Stamps, assisted by Mrs. Mott and Mrs. McInnis.

—Class Rptr.

In Memoriam

Resolutions

Whereas, That on August fifth, 1931, the Death Angel claimed and took to her eternal home, our beloved sister, Mrs. Mary R. Richie; therefore be it resolved:

1st. That in her going the church has lost a most consecrated member, the community a faithful friend and the home a loving mother and companion.

2nd. That we extend to the bereaved husband and family our deepest sympathy and condolence; and

3rd. That a copy of these resolutions be sent to the bereaved husband and family, a copy to The Baptist Record for publication and a copy be spread on our minutes.

H. C. Joyner,
Jno. L. Buckley,
Mrs. Arden Barrett,
Committee.

J. E. France

It just came to my knowledge that my friend and brother, J. E. France, of Greenville, Mississippi, died on Sept. 8th, 1929.

I am not writing this as an obituary notice, but to stress some of the strong points in the life of one of the noblest men I ever knew. I feel that these facts should be told to help boys who need to be helped in life's struggle.

J. E. France was left an orphan by the death of his father when a mere boy. On account of needing to help make a living, he went out to work for himself at about 13 years of age. He went into a timber camp of rough woodsmen to cook for them. They were men who drank, played cards, and did as men under such conditions usually do, but J. E. never took to their ways. He did not drink, nor gamble, nor otherwise dissipate. He stayed refined in manners, chaste in language and in conduct, and saved his money. From there he went to Chicago. He always wanted to be a photographer, so he went to Chicago to get better education and study photography. While there he worked in a large hotel as a meat cutter, and was thrown with the flappers of that day, and subjected to severe temptations, but through it all he kept himself from evil habits and impure indulgences. He was not then a Christian but had for his ideal a clean, manly life, and lived up to it. He was one of the chastest men in speech that I ever associated with. He lived a life worthy of the imitation of every boy. I was with him a lot, but never heard him indulge in anything that his mother might not have told. I loved him for his character, born in him, taught to him by his mother, and cultivated by him.

After he became a splendid photographer he moved to Water Valley, Miss., where I knew him as my friend. He married Miss Addie Milam, a noble woman, and true Christian, and joined the Baptist Church and became one of the best of its many good members. He became a deacon in the church, a Sunday School worker, and a ripe Christian, expressing himself as wanting to fall in the harness of service, and

and so, dying suddenly at his post of duty in the Sunday School in Greenville, Miss.

He and Mrs. France had only one child, Aileen, who married Mr. E. L. Summer, of Meridian, Miss. For his loved ones I grieve because of his being taken from them, but I write this simply to tell of him as a man.

He was chairman of the Board of Deacons of the First Baptist Church of Greenville, and lacked only one day of being 59 years old when he passed away.

His friend,
—E. L. Wesson,
Dade City, Fla.

BR HINDS-WARREN ASSOCIATION PROGRAM

Thursday, Oct. 22, 10 A.M.
Antioch Church, Warren County

10:00-10:15—Song Service—W. G. Mize.

10:15-10:30—Devotional — W. A. Hewitt.

10:30-10:45—Organization.

10:45-11:15—Social Service—J. L. Boyd in charge.

1. Hospital — Wayne Alliston.

2. Orphanage — O. C. Miller.

3. Ministerial Relief—T. J. Bailey.

11:15-12:00—Sermon—W. H. Morgan.

12:00-1:00—Luncheon.

Afternoon

1:00-1:10—Song Service—W. G. Mize.

1:10-1:20—Devotional—Jack Cranford.

1:20-1:30—Baptist Record—P. I. Lipsey.

1:30-2:00—Christian Education—H. L. Martin in charge.

2:00-2:45—Round table discussion on work of Promotional Committee.

2:45-3:05—State Missions—Owen Williams.

3:05-3:25—Home Missions—B. H. Lovelace.

3:25-3:45—Foreign Missions—H. M. King.

3:45-4:00—Announcements and adjournment.

—R. L. Wallace, Chairman,
Program Committee.

BR WHERE BLESSINGS ABOUNDED

It was the writer's privilege during the summer to conduct eight evangelistic meetings as follows:

The first engagement was with Rev. E. F. Grayson and the Eighth Avenue Church, Meridian. Mr. H. R. Carter, of Quitman, had charge of the music. It was a pleasure to work with brother Grayson. The people are faithful and loyal. They love their pastor and he loves his



people. By the way, brother Grayson grew up among them and when the Lord called him to preach they called him to be their pastor. The meeting proved to be a very gracious one. In addition to more than a score of accessions, the finances of the church were revolutionized.

The next meeting was with Pastor R. S. Gavin and the Highland Church of Meridian. Services were held twice daily for a week. The music was in charge of Brother McDonald, one of the deacons. The Highland church is one of the stronger churches of the city. It is located in a splendid residential section. Brother Gavin is a loyal, congenial spirit. I enjoyed the week with him and his people. The meeting resulted in twelve additions to the church.

I was with Pastor D. A. Hogan and the Purvis church from July the 5th through the 17th. Pastor Hogan had made good preparation and the revival spirit was evident from the beginning. The Lord gave us more than twenty additions, the larger portion of them for baptism.

The next meeting was with Rev. C. O. Hitt and the First Baptist Church of Van Alstyne, Texas. Van Alstyne was my first full-time pastorate. It was such a joy to be back and preach for them. The night services were held on a large cotton platform. Large numbers attended. The meeting lasted two weeks. The pastor had charge of the music. We had thirty-five additions.

The first week in August found me with Brother D. A. Hogan and the Oral Church. Oral is a large country church. I think I have never known a nobler people. This was my second engagement with them. It was a very gracious meeting. Ten new members were received.

The next meeting was with Rev. J. H. Solley and the Pleasant Hill Church, a few miles removed from Quitman. We had a splendid meeting.

I was with Rev. B. L. McKee and the church at Noxapater from August 17th through the 23rd. The Holy Spirit was with us from the first service. The church was revived and several found the Lord. Twenty-three were added to the church. It was a pleasure to work with Pastor McKee.

The last engagement of the season was at Tomnolen. It was at Tomnolen that I held my first meeting and it was also my first pastorate. There is a great opportunity there for some real constructive work. Rev. Louie Estés is the pastor.

—B. C. Land.

BR A GOOD MEETING

It may be of interest to Mississippians to know that Dr. J. B. Leavell, of the First Baptist Church, Houston, Texas, has been evangelizing in Alabama. He and Mr. P. S. Rowland, Gospel singer of Atlanta, came to help the pastor of the First Baptist Church, Jasper, Alabama, in a twelve-days meeting, beginning August 23rd. Leavell can rebuke sin with the fervor and power of

the old prophets of Israel and at the same time present the Gospel of Grace just as he gets it from Paul. His day sermons were all taken from Paul's letter to the Galatians and his exposition of the doctrinal and practical portions of this letter was a rich feast of good things. He does not spare the popular evils of the day although he runs across the grain of many church members' thinking and practice. He was with me sixteen years ago at Anniston, where we went through one of the greatest revivals I have ever been in with a single church. Times are different now and the spiritual tides are running lower, but still we had a great meeting with nearly half a hundred conversions and accessions.

Mr. Rowland is an excellent leader of evangelistic singing with a special gift for organizing and handling boys and girls in a chorus choir. He is free from many of the handicaps which are often found in song leaders. Dr. Leavell said publicly that he was one of the most acceptable leaders he had ever worked with in meetings.

Somehow, we are hoping that the depression in spirituality has reached the turning point and that we are on the eve of a great revival all over the land. Unless it does come soon many of our churches will die of spiritual stagnation. It was a widespread revival that saved evangelical religion in the early days of the eighteenth century and we believe it will do it again. Some of us think we can "hear the sound of a gong in the tops of the mulberry trees" and it is time for us to bestir ourselves. "If the Lord be for us who can be against us?"

—W. F. Yarborough.

Jasper, Alabama.

BR MY SUMMER MEETINGS

I began my first meeting the first Sunday in July at Salem church in Scott county. I did my own preaching. We had good crowds, and the Lord gave us victory over sin. There were nine additions to the church.

My next meeting was at Homewood, with Rev. C. J. Purvis. Bro. Purvis is a fine man to work with. It rained almost every day, but the good people came right on to church, and we had a splendid meeting. There were twenty-one additions to the church.

I went next to Hopewell church, in Scott county. I have been Pastor of this church for seven years. Bro. H. G. West, from Ecu, Miss., did the preaching for us there. Bro. West is one of our best Gospel preachers. We did not have any additions to this church, but the church was helped very much. The people gave Bro. West an invitation to come back next summer.

The first Sunday in August I went to assist Bro. Roocker and his people at Ephesus church. This church is also in Scott county. We enjoyed the fine fellowship of Bro. Roocker and his church very much. We had a good meeting. Nine were added to this church.

The second Sunday in August we began our meeting at Good Hope, in Scott county. I am the Pastor of this church, and did my own preaching. There were twenty-one additions.



The third Sunday my meeting began at Liberty church, in Scott county. We had with us Bro. G. O. Parker, from Union, Miss. This made six meetings Bro. Parker has helped in at Liberty. Bro. Parker is a mighty good helper. We had three additions to the church.

The fourth Sunday in August I went to Union county, in north Mississippi, to assist Bro. H. G. West in a meeting at New Harmony church. This is a very sacred place to the writer, for this was our home church for several years before coming to Newton, Miss. The people were very nice and kind to us, and we enjoyed the fine fellowship of Bro. West and home folks very splendidly. There were sixteen additions to the church.

—J. W. Kitchens.

BR

OPENING OF THE SOUTHERN BAPTIST THEOLOGICAL SEMINARY

The seventy-third session of The Southern Baptist Theological Seminary will open Tuesday, September 22nd, at 10:00 A.M. in the Assembly Room of Norton Hall, 2825 Lexington Road, Louisville Ky.

The opening lecture will be delivered by Prof. A. T. Robertson on "The Worship of Jesus in the New Testament." Doctor C. O. Johnson, Pastor of Third Baptist Church, St. Louis, Mo., and President of the Southern Alumni Association, will also deliver a brief address.

Rooms in Mullins Hall and apartments for married men in Rice Hall and Judson Hall are ready for occupancy at any time. The first meal for students in Mullins Hall will be served at 6:00 P.M. Monday, September 21st.

Many earnest young men are finding it difficult to obtain sufficient funds to meet their necessary expenses. Let all who believe in an educated ministry lend a helping hand to the struggling student.

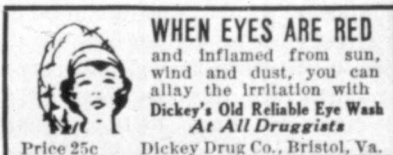
—John R. Sampey, Pres.

BR

"Do you remember that couple we met on the steamer we took such a violent fancy to; I mean the couple we invited to visit us?"

"Yeah. You dont mean to say—"

"Yes, the idiots are actually coming!"



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THE NEW TRINITY BAPTIST CHURCH, NEW ORLEANS, LOUISIANA

By Jessie Green, Georgia Student at the Baptist Bible Institute

In the spring of 1930 the Executive Committee of the New Orleans Baptist Association decided to hold meetings in the unevangelized fields of this city. Dr. J. W. Newbrough, Superintendent of the Baptist Rescue Mission, was to supervise the work.

One of these meetings was held in the Industrial Canal section which was not occupied by any of our Baptist forces. Catholicism is still the predominant religion in this section, and the people who are not Catholic keep quiet because they think they are alone in their beliefs and may be subject to ridicule or some other form of persecution. Many who had never heard the gospel were touched by the services in which Dr. Newbrough was ably assisted by students from the Baptist Bible Institute and other workers from the Rescue Mission. Three made open professions of faith and were baptized into different churches in the city.

Three families, some of whom had been converted in the meeting, decided to continue meeting once a week for Bible Study. Mr. Joe Santo, one of Dr. Newbrough's faithful helpers, was left to supervise the organization of a Sunday school. The three men who were most interested went out to look for a place in which to meet. They found a very dirty and dilapidated little dwelling house which they rented and cleaned. Rough board seats or boxes covered with newspapers were the furnishings for the front room in which the little group held their first meeting August the sixth.

Through the weeks and months that followed there were some transient attendants among both pupils and teachers, but there were three families, the Wilsons, Parkers, and Mangunos, who remained faithful through all the struggles while Mr. Santo worked patiently and waited for results. When the Institute opened in the fall, Mr. Santo was able to arrange for preaching services on Thursday evenings, the student preachers giving their time and services gladly. Later another student from the Institute offered her services on the field for personal visitation in the homes of the unenlisted.

Growth came slowly but surely. A few children were gathered into the Sunday school from classes on the street corners, and an occasional grown-up was attracted to the services at the little mission. Meanwhile the dark and dingy little mission house was being transformed. Money was furnished for the purchase of lumber, and two of the men made some benches and tables. Some chairs were borrowed from a sister church. Two of the ladies bought a second hand piano for the front room, and the same good ladies with the other regular attendants equipped one of the back rooms for a nursery, since all of them had small children.

Plans were made for a revival at B.B.I., and it was decided that more than one room would be necessary for the meeting. The land-

lady, who is a Catholic, gave permission to remove one partition. The whole auditorium, which was formed by this alteration, was neatly painted and a new roof was put on the building through the gift of the Nunenmacher family, who had joined the "faithful three." Also a light meter was put in and electric lights took the place of the old oil lamps. All this was done through the loyalty and sacrifice of a very few faithful followers of Christ, who were longing to have a church of their own in which to worship. No outside contributions are being received.

John Hopper, one of the Baptist Bible Institute students, who had helped in the meeting with Dr. Newbrough, agreed to stay over to preach in the meeting this year, and Ed Reynolds, another Institute Student, joined him as song leader. The services were well attended. Several Catholic people who would not come inside, gathered on the steps and porches or in near by windows to listen to the messages. Fifteen made open profession of their faith in Christ.

At the close of the meeting the people voted unanimously to keep Mr. Hopper on the field, looking forward to the organization of a church. He gave up his other work to give full time on the new field, and on July 9, 1931, the Trinity Baptist Church was organized with twenty-four members. It is the only Baptist organization between the Canal and the Gulf and the only Baptist church in St. Bernard Parish. There are thousands of people in this section who as yet are untouched by our denominational work.

The membership, true to the type of population in this section, contains several different nationalities. The five leading men, who are charter members, represent five nationalities. There are, however, people of several other nationalities in this community who can be won to Christ. On one afternoon the field worker visited in the homes of people from seven different countries. Many who are afraid to come to the regular church services are glad to hear the Bible in their homes. Mr. Aguiard, the pastor of the French Department of the First Baptist Church, has helped with the work since the very beginning and is glad to work among the many French speaking people found here.

Some new members and attendants are being won through the recently organized B.Y.P.U. and W.M.S. organizations of the little church, and the Lord is blessing us in many ways.

(The young woman who, at my request, wrote this article, is the visitor and worker who has had so much to do with this new church. She has given her services. She needs enough money to pay her entrance fees at the Baptist Bible Institute. If some one who reads this will help her, the money can be sent directly to her or to me. What a joy to help such a Christian worker!—W. W. Hamilton.)

"What makes you think Atlas was a bad man?" asked the teacher curiously.

"The book says," replied little Tommy, "that he held up the whole world."

Book Reviews

WORD PICTURES IN THE NEW TESTAMENT

VOLUME IV

Baptist Book Store, Jackson, Miss.

(Dr. A. T. Robertson, Sou. Baptist Theol. Seminary, Louisville, Ky.)

The fourth volume of Dr. Robertson's Word Pictures in the New Testament is on the Pauline Epistles. It is keenly interesting and intellectually stirring. Those who have enjoyed the other volumes of Dr. Robertson on New Testament Word Pictures will secure this volume without the persuasion of a complimentary review. Such review, however, is not necessary for any one of the books of this author. The name of the author is compliment quite sufficient.

The profound familiarity of the author with New Testament Greek greatly intensifies his word pictures. Their vividness lasts. But the student need not have Greek eyes or a diet of Greek roots to appreciate these living gems of beauty in Dr. Robertson's book. The pictures are in English. No preacher or Bible student ought to allow himself to be without this Biblical Picture Gallery. It is more, however, than a picture gallery, it is a beautiful temple in which are set the windows that allow the heavenly light to illuminate the Truth. No word of mine can even indicate the value of this book but Biblical students everywhere will be blessed by it. Charming, beautiful, illuminating, inspiring, greatly useful are words that belong in this review.—R.L.L.

WEDNESDAY NIGHT TRANSFORMED

(Dr. F. D. King, Newnan, Ga. Foote and Davies, Atlanta. \$1.25)

A trumpet call to the churches to emphasize the values of the Wednesday Night Meetings. A plea for Holy of Holies in our churches. A view of the Mercy Seat, the Master's School, the Christian's practice field. A timely, an extraordinary message well written and in beautiful English. Pastors and people will find in this book a mighty urge to major on the Wednesday Night Meetings. The message is practical and points us the way. Pure intellectualism and denominational machinery no more than spiritual neglect should be allowed to displace our vital touch with God through Jesus Christ. If the Wednesday Night services can be made to reflect the spirit and power of Jesus Christ, in such way as this book indicates, no price is too high to pay for the transformation.—R.L.L.

AN OPEN LETTER TO BROTHER BRELAND

Winona, Miss., R. F. D. No. 6, September 4, 1931.

Rev. R. L. Breland, Coffeetown, Miss.

Dear Bro. Breland:

Have just read your page in The Baptist Record of this week. I first read your treatise on the Lord's Supper; and was impressed with your strong stand for "Scriptural" observance of it; insisting that: "It

is as essential and necessary to the strength and growth of our spiritual life as baptism, and so we should be careful to observe it regularly, and be careful in the elements used", etc. To all of which, I say AMEN, in capital letters. But in another column right beside it, is a report on a "Woman's Union Rally" in which you with other men participated. Is that Scriptural? Why contend for Bible authority in one column, and then report in another column your own approval, and participation in unscriptural practices? That is inconsistent. I enjoy reading your page and have spent many happy hours with you when you were my pastor. That is why I call you to task.

Sincerely yours,

—J. E. Heath.

—BR—

Beware of Foot Itch

It's serious. Don't let it travel to other parts of the body.

According to the United States Health Bulletin No. E 24, approximately 60% of the adult population of the United States are troubled with Foot Itch, sometimes called Athlete's Foot. If you have this foot itch be sure to get rid of it as quickly as you can.

Usually the disease starts between the toes. Little watery blisters form and the skin cracks and peels. After a while the itching becomes intense and you feel as though you would like to scratch off all the skin.

Often the disease travels all over the bottom of the foot. The soles of your feet become red and swollen. The skin also cracks and peels, and the itching becomes worse and worse.

It is a very hard disease to control. Ordinary antiseptics, germicides, and the usual salves and ointments seldom do any good. The parasite that causes it grows under the skin and requires a special treatment to reach it. When we tell you that it takes twenty minutes of boiling to kill the parasite that causes this disease, you will see why it requires special treatment.

A treatment was perfected solely for the purpose of relieving this Foot Itch. We have arranged with the chemist who perfected this treatment to have it sent free of all cost to anyone who is troubled with Foot Itch. These chemists ask you to pay nothing whatsoever, unless the treatment helps you. If it does, then we know you will be glad to send them a dollar for the treatment.

If you are troubled with Foot Itch write today to the W. F. Laboratories, 420 Chartres Street, New Orleans, Louisiana. Write them as follows:

"Send me your treatment for Foot Itch and I agree to try it for ten days according to directions. If at the end of ten days, it is giving me relief I will send you \$1.00. If it does not help me, I will write you and tell you so."

It is not necessary to send them any money and you will not be asked to pay the Postman anything when the treatment arrives. You are the sole judge as to whether you pay for it or not, after you have used it. Everyone who is troubled with Foot Itch should be certain to take advantage of this generous offer immediately.